

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
MOUNTAIN STATES MORTGAGE
1333 EAST 9400 SOUTH
SANDY, UT 84093
PREPARED BY:
ANDREA GOODMAN
RECONVEYANCE DEPT.
LOAN #1366889



. DEPT-01 RECORDING \$23.50
. T#0008 TRAM 6592 10/22/96 13:30:00
. #9392 # B.J * -96-803858
. COOK COUNTY RECORDER

96803858

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE CENTERS, INC. of the County of SALT LAKE and State of UTAH for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WILLIAM J. DIEBOLD AND KATHY M. DIEBOLD, HIS WIFE 7850 BERKSHIRE DRIVE, HANOVER PARK, ILLINOIS 60103

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever interest may have acquired in, through or by a certain MORTGAGE, bearing date the 15TH day of JULY 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 92-645333 to the premises therein described as follows, situated in the County of COOK, state of Illinois, to wit:

LOT 23 IN BLOCK 59 OF HANOVER HIGHLANDS UNIT NUMBER 8, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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2300

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Together with all appurtenances and privileges thereunto belonging or appertaining. PIN: 07-30-206-023.

Address(es) of premises: 7850 BERKSHIRE DRIVE, HANOVER PARK, ILLINOIS 60103

Witness my hand and official seal ON, this day of October 7, 1996.





DONNA PATTERSON Vice President



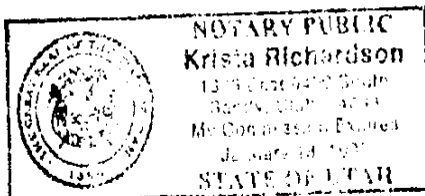
LINDA MALIN Vice President

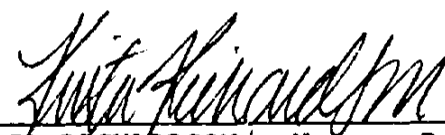
STATE OF UTAH

COUNTY OF SALT LAKE

I, KRISTA RICHARDSON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA PATTERSON personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and LINDA MALIN, personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this day of October 7, 1996.





KRISTA RICHARDSON/ Notary Public
Commission Expires: JANUARY 18, 1999

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