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DEPT-01 RECORDING \$55.50  
T47777 TRAN 1403 10/22/96 13:10:00  
#1488 # RH \*-96-803026  
COOK COUNTY RECORDER

(FM N)

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Heller Financial, Inc., in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby release all of its right, title interest, claim or demand whatsoever which it may have acquired in the real estate described as follows:

| BORROWER   | LENDER                 | DATE OF INSTRUMENT   | RECORDED                       | DESCRIPTION OF PROPERTY                               |
|--|------------------------|--|--------------------------------|---|
| American National Bank and Trust Company of Chicago, not personally but as Trustee under Trust Agreement dated August 17, 1993 and known as Trust Number 117325-00 | Heller Financial, Inc. | Junior Leasehold Mortgage, Assignment of Rents and Security Agreement; | Document #93892506 on 11/3/93  | All that real property described in the documentation |
|  |                        | Junior Mortgage, Assignment of Rents and Security Agreement;           | Document #93892492 on 11/3/93  |   |
|  |                        | First Leasehold Mortgage, Assignment of Rents and Security Agreement;  | Document #93892491 on 11/3/93  |   |
|  |                        | First Mortgage, Assignment of Rents and Security Agreement             | Document #938924909 on 11/3/93 |   |

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This instrument also constitutes a release of the lien of the Assignment of Leases and Rents dated the 1st day of November, 1993 by Borrower, R. J. Klarchek ("Assignor") to Heller Financial, Inc. and recorded as Document 93892507 on November 3, 1993, Box 333 recorded at Cook County, State of Illinois.

IN WITNESS WHEREOF, Heller Financial, Inc. has caused these presents to be signed as of October 15, 1996.

HELLER FINANCIAL, INC.

ATTESTED:

By: [Signature]  
Its: Assistant Secretary

By: [Signature]  
Its: Vice President

55.50  
DML

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STANDARD

SIGNED AND SEALED IN THE PRESENCE OF

[SEAL]

Holly Stabmore

Paul M...

Please return to:  
Mary A. Schmidt  
Heller Financial, Inc.  
500 W. Monroe, 15th Fl.  
Chicago, IL 60661

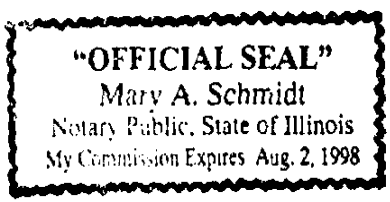
STATE OF ILLINOIS )

) ss.

COUNTY OF COOK )

I, MARY A. SCHMIDT, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL ROWAN, personally known to me to be the Senior Vice President of the corporation named therein, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President of said corporation, he signed and delivered the said instrument as Senior Vice President of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 15<sup>th</sup> day of October, 1996.



Mary A. Schmidt  
NOTARY PUBLIC

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LEGAL DESCRIPTION  
(Leasehold Property)

## PARCEL 2:

THE SOUTH 293.16 FEET OF LOT 30 IN COUNTY CLERK'S DIVISION OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART DESCRIBED AS FOLLOWS::

BEGINNING AT THE CENTER LINE OF WAUKEGAN ROAD AND THE SOUTH LINE OF SAID LOT 30; RUNNING THENCE WEST 300 FEET; THENCE NORTH AT A RIGHT ANGLE TO SAID SOUTH LINE OF LOT 30 TO A POINT ON THE NORTH LINE OF THE SOUTH 293.16 FEET OF LOT 30; THENCE EAST ALONG SAID NORTH LINE TO A POINT IN THE CENTER LINE OF WAUKEGAN ROAD; THENCE SOUTHEASTERLY TO THE POINT OF BEGINNING)

## PARCEL A:

THE NORTH 42.16 FEET OF THE SOUTH 293.16 FEET OF LOT 30 IN COUNTY CLERK'S DIVISION OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE OF SAID LOT PASSING THROUGH A POINT ON SAID SOUTH LINE 300.00 FEET WEST OF THE INTERSECTION OF THE CENTER LINE OF WAUKEGAN ROAD WITH SAID SOUTH LINE AND LYING WEST OF A LINE DRAWN PERPENDICULAR TO SAID SOUTH LINE AND PASSING THROUGH A POINT ON SAID SOUTH LINE 107.00 FEET WEST OF THE INTERSECTION OF SAID CENTER LINE WITH SAID SOUTH LINE, IN COOK COUNTY ILLINOIS

## PARCEL B:

THAT PART OF LOT 30 IN COUNTY CLERK'S DIVISION OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS::

COMMENCING AT A POINT ON THE CENTER LINE OF WAUKEGAN ROAD, 167.00 FEET NORTH OF THE SOUTH LINE OF SAID LOT 30 (AS MEASURED PERPENDICULARLY THERETO) THENCE WEST, PARALLEL WITH SAID SOUTH LINE 128.15 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING WEST ALONG SAID PARALLEL LINE 116.85 FEET; THENCE SOUTH, PERPENDICULAR TO SAID SOUTH LINE, 75.00 FEET; THENCE WEST, PARALLEL WITH SAID SOUTH LINE, 42.15 FEET TO A POINT ON A LINE DRAWN PERPENDICULAR TO SAID SOUTH LINE AND PASSING THROUGH A POINT ON SAID SOUTH LINE, 300.00 FEET WEST OF THE INTERSECTION OF SAID CENTER LINE WITH SAID SOUTH LINE; THENCE NORTH ALONG THE AFORESAID PERPENDICULAR LINE, 127.00 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH 219.00 FEET OF SAID LOT; THENCE EAST, ALONG SAID NORTH LINE, 159.00 FEET, TO A POINT ON A LINE DRAWN PERPENDICULAR TO SAID SOUTH LINE AND PASSING THROUGH THE POINT OF BEGINNING; THENCE SOUTH, ALONG SAID PERPENDICULAR LINE 52.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY ILLINOIS.

## PARCEL C:

THE NORTH 32.00 FEET OF THE SOUTH 251.00 FEET OF LOT 30 IN COUNTY CLERK'S DIVISION OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE OF SAID LOT AND PASSING THROUGH A POINT ON SAID SOUTH LINE 300.00 FEET WEST OF THE INTERSECTION OF THE CENTER LINE OF WAUKEGAN ROAD WITH SAID SOUTH LINE AND LYING WEST OF A LINE DRAWN PERPENDICULAR TO SAID SOUTH LINE AND PASSING THROUGH A POINT ON SAID SOUTH LINE 107.00 FEET WEST OF THE INTERSECTION OF SAID CENTER LINE WITH SAID SOUTH LINE, IN COOK COUNTY, ILLINOIS

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## STAGING AREA

THAT PART OF THE SOUTH 293.16 FEET OF LOT 30 IN COUNTY CLERK'S DIVISION OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE CENTER LINE OF WAUKEGAN ROAD 167.00 FEET NORTH OF THE SOUTH LINE OF SAID LOT 30 (AS MEASURED PERPENDICULARLY THERETO); THENCE WEST, PARALLEL WITH SAID SOUTH LINE, 245.00 FEET; THENCE SOUTH PERPENDICULAR TO SAID SOUTH LINE, 75.00 FEET; THENCE WEST, PARALLEL WITH SAID SOUTH LINE, 42.15 FEET TO A POINT ON A LINE DRAWN PERPENDICULAR TO SAID SOUTH LINE AND PASSING THROUGH A POINT ON SAID SOUTH LINE, 300.00 FEET WEST OF THE INTERSECTION OF SAID CENTER LINE WITH SAID SOUTH LINE; THENCE NORTH ALONG THE AFORESAID PERPENDICULAR LINE, 201.16 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH 293.16 FEET THEREOF; THENCE EAST ON SAID NORTH LINE 277.44 FEET TO SAID CENTER LINE; THENCE SOUTHERLY ALONG SAID CENTER LINE 126.54 FEET TO THE POINT OF BEGINNING, EXCEPT THAT PART LYING EASTERLY OF THE WESTERLY LINE OF WAUKEGAN ROAD AS WIDENED PER DOCUMENT NO. 86178434, EXCEPTING THEREFROM THAT PART THEREOF DESCRIBED AS FOLLOWS: THE NORTH 42.16 FEET OF THE SOUTH 293.16 FEET OF LOT 30 IN COUNTY CLERK'S DIVISION OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE OF SAID LOT AND PASSING THROUGH A POINT ON SAID SOUTH LINE 300.00 FEET WEST OF THE INTERSECTION OF THE CENTER LINE OF WAUKEGAN ROAD WITH SAID SOUTH LINE AND LYING WEST OF A LINE DRAWN PERPENDICULAR TO SAID SOUTH LINE AND PASSING THROUGH A POINT ON SAID SOUTH LINE 107.00 FEET WEST OF THE INTERSECTION OF SAID CENTER LINE WITH SAID SOUTH LINE, ALSO EXCEPTING THEREFROM THAT PART THEREOF DESCRIBED AS THAT PART OF LOT 30 IN COUNTY CLERK'S DIVISION OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT POINT ON THE CENTER LINE OF WAUKEGAN ROAD, 167.00 FEET NORTH OF THE SOUTH LINE OF SAID LOT 30 (AS MEASURED PERPENDICULARLY THERETO); THENCE WEST, PARALLEL WITH SAID SOUTH LINE 128.15 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING WEST ALONG SAID PARALLEL LINE, 116.85 FEET; THENCE SOUTH, PERPENDICULAR TO SAID SOUTH LINE, 75.00 FEET; THENCE WEST, PARALLEL WITH SAID SOUTH LINE, 42.15 FEET TO A POINT ON A LINE DRAWN PERPENDICULAR TO SAID SOUTH LINE AND PASSING THROUGH A POINT ON SAID SOUTH LINE, 300.00 FEET WEST OF THE INTERSECTION OF SAID CENTER LINE WITH SAID SOUTH LINE; THENCE NORTH ALONG THE AFORESAID PERPENDICULAR LINE, 127.00 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH 219.00 FEET OF SAID LOT; THENCE EAST, ALONG SAID NORTH LINE, 159.00 FEET, TO A POINT ON A LINE DRAWN PERPENDICULAR TO SAID SOUTH LINE AND PASSING THROUGH THE POINT OF BEGINNING; THENCE SOUTH, ALONG SAID PERPENDICULAR LINE, 52.00 FEET TO THE POINT OF BEGINNING, ALSO EXCEPTING THEREFROM THAT PART THEREOF, DESCRIBED AS FOLLOWS: THE NORTH 32.00 FEET OF THE SOUTH 251.00 FEET OF LOT 30 IN COUNTY CLERK'S DIVISION OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE OF SAID LOT AND PASSING THROUGH A POINT ON SAID SOUTH LINE 300.00 FEET WEST OF THE INTERSECTION OF THE CENTER LINE OF WAUKEGAN ROAD WITH SAID SOUTH LINE AND LYING WEST OF A LINE DRAWN PERPENDICULAR TO SAID SOUTH LINE AND PASSING THROUGH A POINT ON SAID SOUTH LINE 107.00 FEET WEST OF THE INTERSECTION OF SAID CENTER LINE WITH SAID SOUTH LINE, IN COOK COUNTY, ILLINOIS.

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EXHIBIT B

PERMITTED EXCEPTIONS

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Real Estate Taxes not yet due and payable:

8. TERMS, PROVISIONS, CONDITIONS AND LIMITATIONS OF THE ORDINANCE PERTAINING TO THE RECAPTURE OF THE COST FOR EXTENSION OF WATER FACILITIES RECORDED JULY 15, 1952 AS DOCUMENT 92516185
10. MORTGAGE DATED FEBRUARY 26, 1981 AND RECORDED MARCH 11, 1981 AS DOCUMENT 25801671 MADE BY GRACE E. MARINO TO FIRST NATIONAL BANK OF SKOKIE, A NATIONAL BANKING ASSOCIATION, TO SECURE A NOTE FOR \$35,000.00.
11. ASSIGNMENT OF RENTS MADE BY GRACE E. MARINO ALSO KNOWN AS GRACE ETHEL MARINO TO FIRST NATIONAL BANK OF SKOKIE RECORDED MAY 11, 1976 AS DOCUMENT 23481120.  
  
(AFFECTS PARCEL 3)
12. RIGHT, PERMISSION AND AUTHORITY TO CONSTRUCT, LAY, MAINTAIN, RELOCATE, RENEW AND REMOVE EQUIPMENT CONSISTING OF POLES, POLE STRUCTURE, ANCHORS, GUYS, STUBS, WIRES AND UNDERGROUND CONDUITS, CABLES, CABLE POLES AND OTHER NECESSARY ELECTRICAL FACILITIES AND TO TRANSMIT AND DISTRIBUTE BY MEANS OF SAID EQUIPMENT, ELECTRICITY TO BE USED FOR HEAT, LIGHT, POWER, TELEPHONE AND OTHER PURPOSES WITH RIGHT OF ACCESS TO THE SAME FOR THE MAINTENANCE THEREOF IN, UPON, UNDER AND ALONG THE FOLLOWING DESCRIBED PROPERTY DESCRIBED AS FOLLOWS::

THE NORTH 45 FEET OF THE SOUTH 293.16 FEET OF THE EAST 277.44 FEET (AS MEASURED ON THE NORTH LINE OF THE SOUTH 293.16 FEET) OF LOT 30; THE NORTH 243 FEET OF THE SOUTH 293.16 FEET OF THE WEST 10 FEET OF THE EAST 310 FEET (AS MEASURED ON THE SOUTH LINE) OF LOT 30, THE NORTH 10 FEET OF THE SOUTH 42 FEET OF THE WEST 1416.98 FEET (AS MEASURED ON THE SOUTH LINE) OF LOT 30, AND ALSO THE NORTH 320 FEET OF THE SOUTH 400 FEET OF THE EAST 20 FEET OF THE WEST 77 FEET (AS MEASURED ON THE SOUTH LINE) OF LOT 30 ALL IN LOT 30 IN QUIT CLAIM DEED OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 12 EAST ETC IS CONTAINED IN GRANT FROM TONY MARINO AND GRACE F. MARINO, HIS WIFE DATED NOVEMBER 22, 1957 AND RECORDED JANUARY 6, 1958 AS DOCUMENT 17103668

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- J 13. EASEMENTS FOR THE PURPOSE OF CONSTRUCTING, LAYING, MAINTAINING, RELOCATING, RENEWING AND REMOVING EQUIPMENT CONSISTING OF POLES, POLE STRUCTURES, ANCHORS, GUYS, STUBS, WIRES AND UNDERGROUND CONDUITS, CABLES, CABLE POLES AND OTHER NECESSARY ELECTRICAL FACILITIES AND TO TRANSMIT AND DISTRIBUTE BY MEANS OF SAID EQUIPMENT, ELECTRICITY TO BE USED FOR HEAT, LIGHT, POWER, TELEPHONE AND OTHER PURPOSES; WITH RIGHT OF ACCESS TO SAME FOR THE MAINTENANCE THEREOF, ALSO TO TRIM OR CUT DOWN AND REMOVE FROM TIME TO TIME SUCH TREES, BUSHES AND SAPLINGS AS MAY BE REASONABLY REQUIRED INCIDENT TO THE INSTALLATION AND MAINTENANCE OF SUCH FACILITIES IN, UPON, UNDER AND ALONG THAT PART OF THE LAND AS SHOWN ON EXHIBIT 'A' ATTACHED TO GRANT OF EASEMENT DATED MAY 21, 1960 AND RECORDED JUNE 9, 1960 AS DOCUMENT 17877261 MADE BY TONY MARINO AND GRACE F. MARINO, HIS WIFE AND COOK COUNTY MOBILE HOMES INC., A CORPORATION OF ILLINOIS TO THE COMMONWEALTH EDISON COMPANY, AND THE ILLINOIS BELL TELEPHONE COMPANY. THIS EASEMENT SHALL AUTOMATICALLY CEASE AND DETERMINE IF AND WHEN THE FOREGOING PREMISES SHALL NO LONGER BE USED FOR THE PURPOSE OF A TRAILER PARK. IN SUCH EVENT GRANTEE SHALL HAVE THE RIGHT TO REMOVE THEREFROM WHATEVER FACILITIES MAY HAVE BEEN INSTALLED BY THE GRANTEES IN AND UPON THE SAID EASEMENT
- K 14. GRANT OF EASEMENT OVER THE FOLLOWING DESCRIBED PROPERTY AS CREATED BY GRANT DATED AUGUST 6, 1963 AND RECORDED SEPTEMBER 9, 1963 AS DOCUMENT 18906315 MADE BY COOK COUNTY MOBILE HOMES INC., A CORPORATION OF ILLINOIS TO THE ILLINOIS BELL TELEPHONE COMPANY, AND THE COMMONWEALTH EDISON COMPANY THEIR LESSEES, SUCCESSORS AND ASSIGNS THE RIGHT TO CONSTRUCT, OPERATE MAINTAIN AND REMOVE TELEPHONE AND ELECTRIC LINES, CONDUITS, MANHOLES, WIRES, CABLES AND ASSOCIATED EQUIPMENT, TOGETHER WITH RIGHT OF ACCESS TO SAME INCLUDING THE RIGHT TO CLEAR AND KEEP CLEARED SUCH TREES, ROCKS, BUSHES AND OTHER OBSTRUCTIONS FROM THE SURFACE AND SUB-SURFACE AS MAY BE REQUIRED UPON, OVER, UNDER, ALONG AND ACROSS THAT PART OF THE LAND DESCRIBED AS FOLLOWS: THE NORTH 5 FEET OF THE SOUTH 270 FEET OF THE WEST 100 FEET, ALSO THE NORTH 5 FEET OF THE WEST 190 FEET; ALSO THE EAST 5 FEET OF THE WEST 15 FEET OF THE SOUTH 270 FEET ALL IN THE SOUTH 293.16 FEET OF LOT 30 IN COUNTY CLERK'S DIVISION OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE CENTER LINE OF WAUKEGAN ROAD AND THE SOUTH LINE OF SAID LOT 30, RUNNING THENCE WEST 390 FEET, THENCE NORTH AT RIGHT ANGLES TO SAID SOUTH LINE OF LOT 30 TO A POINT ON THE NORTH LINE OF THE SOUTH 293.16 FEET OF LOT 30 THENCE EAST ALONG SAID NORTH LINE TO A POINT IN THE CENTER LINE OF WAUKEGAN ROAD, THENCE SOUTHEASTERLY TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS
- L 15. EASEMENT IN, UPON, UNDER AND ALONG THE FOLLOWING DESCRIBED PROPERTY TO INSTALL AND MAINTAIN ALL EQUIPMENT FOR THE PURPOSE OF SERVING THE LAND AND OTHER PROPERTY WITH TELEPHONE AND ELECTRIC SERVICE, TOGETHER WITH RIGHT OF ACCESS THERETO AS CREATED BY GRANT TO THE COMMONWEALTH EDISON COMPANY AND THE ILLINOIS BELL TELEPHONE COMPANY RECORDED SEPTEMBER 10, 1964 AS DOCUMENT

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19239970:

THE SOUTH 293.16 FEET OF LOT 30 IN COUNTY CLERK'S DIVISION OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART DESCRIBED AS FOLLOWS: : BEGINNING AT THE CENTER LINE OF WAUKEGAN ROAD AND THE SOUTH LINE OF SAID LOT 30, RUNNING THENCE WEST 300 FEET, THENCE NORTH 92 FEET THENCE EAST PARALLEL TO THE SOUTH LINE OF LOT 30 TO THE CENTER LINE OF WAUKEGAN ROAD, THENCE SOUTHERLY IN THE CENTER OF THE ROAD TO POINT OF BEGINNING; AND ALSO EXCEPT THAT PART OF SAID LOT 30 DESCRIBED AS FOLLOWS: : BEGINNING AT A POINT IN THE CENTER LINE OF WAUKEGAN ROAD 167 FEET NORTH OF THE SOUTH LINE OF SAID LOT 30 (AS MEASURED AT RIGHT ANGLES THEREOF) THENCE WEST PARALLEL WITH THE SAID SOUTH LINE OF SAID LOT 30, 245 FEET; THENCE SOUTH 75 FEET; THENCE EAST PARALLEL TO THE SOUTH LINE OF SAID LOT 30 TO THE CENTER LINE OF WAUKEGAN ROAD; THENCE EASTERLY IN THE CENTER OF THE ROAD TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

16. GRANT MADE BY COOK COUNTY MOBILE HOMES TO THE COMMONWEALTH EDISON COMPANY AND THE ILLINOIS BELL TELEPHONE COMPANY DATED JANUARY 17, 1958 AND RECORDED AUGUST 6, 1958 AS DOCUMENT 17281657 GRANTING RIGHT TO INSTALL AND MAINTAIN ALL EQUIPMENT FOR THE PURPOSE OF SERVING THE LAND AND OTHER PROPERTY WITH TELEPHONE AND ELECTRIC SERVICE, WITH RIGHT OF ACCESS THERETO IN, UPON, UNDER AND ALONG CERTAIN STRIPS OF LAND SHOWN BY DOTTED LINES AND MARKED EASEMENTS ON THE PLAT ATTACHED TO SAID DOCUMENT 17281657.

(AFFECTS APPROXIMATELY THE SAME LAND AS THAT SHOWN IN LETTER J).

17. EASEMENT UPON, OVER, UNDER, ALONG AND ACROSS THE SOUTH 10 FEET OF THE NORTH 320 FEET OF THE WEST 135 FEET (AS MEASURED EAST FROM THE CENTER LINE OF THE NORTH BRANCH OF THE CHICAGO RIVER) OF THE LAND TO INSTALL AND MAINTAIN ALL EQUIPMENT FOR THE PURPOSE OF SERVING THE LAND AND OTHER PROPERTY WITH TELEPHONE AND ELECTRIC SERVICE, TOGETHER WITH RIGHT OF ACCESS THERETO, AS CREATED BY GRANT FROM COOK COUNTY MOBILE HOMES, INC., A CORPORATION OF ILLINOIS TO THE COMMONWEALTH EDISON COMPANY AND THE ILLINOIS BELL TELEPHONE COMPANY RECORDED MAY 31, 1963 AS DOCUMENT 16811752

18. EASEMENT IN, UPON, UNDER AND ALONG THE WEST 10 FEET OF THE EAST 350 FEET, AS MEASURED AT RIGHT ANGLES AND ALONG THE NORTH LINE OF THE LAND; AND OVER THE WEST 10 FEET OF THE EAST 500 FEET, AS MEASURED ALONG AND AT RIGHT ANGLES TO THE NORTH LINE OF THE LAND; TO INSTALL AND MAINTAIN ALL EQUIPMENT FOR THE PURPOSE OF SERVING THE LAND AND OTHER PROPERTY WITH TELEPHONE AND ELECTRIC SERVICE, TOGETHER WITH RIGHT OF ACCESS THERETO, AS CREATED BY GRANT FROM COOK COUNTY MOBILE HOMES, INC., A CORPORATION OF ILLINOIS, TO THE COMMONWEALTH EDISON COMPANY AND THE ILLINOIS BELL TELEPHONE COMPANY, RECORDED NOVEMBER 14, 1963 AS DOCUMENT 18971460; WHICH GRANT PROVIDES THAT THE EASEMENT WILL CEASE AND DETERMINE IF AND WHEN LAND IS NO LONGER USED FOR PURPOSES OF A TRAILER PARK

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19. EASEMENT IN, UPON, UNDER AND ALONG A 10 FOOT STRIP OF LAND, THE CENTER LINE BEING 734 FEET WEST OF THE CENTER LINE OF MAURERGAN ROAD, COMMENCING AT THE SOUTH LINE OF JOHN STOLL'S LAND, THENCE EXTENDING SOUTH AT RIGHT ANGLES TO SAID SOUTH LINE OF JOHN STOLL'S LAND, 300 FEET; SAID STRIP OF LAND BEING PART OF THE LAND, AS DESCRIBED IN THAT CAPTION HEREIN; TO INSTALL AND MAINTAIN ALL EQUIPMENT FOR THE PURPOSE OF SERVING THE LAND AND OTHER PROPERTY WITH TELEPHONE AND ELECTRIC SERVICE, TOGETHER WITH RIGHT OF ACCESS THERETO, AS CREATED BY GRANT FROM COOK COUNTY MOBILE HOMES INC., CORPORATION OF ILLINOIS TO THE COMMONWEALTH EDISON COMPANY AND THE ILLINOIS BELL TELEPHONE COMPANY RECORDED JANUARY 25, 1965 AS DOCUMENT 19163076
20. EASEMENT IN, UPON, UNDER AND ALONG THAT PART OF THE LAND LYING SOUTHWESTERLY OF A LINE DESCRIBED AS FOLLOWS:; BEGINNING AT A POINT ON THE NORTH LINE OF THE LAND, SAID POINT BEING 50 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE EXTENDING IN A STRAIGHT LINE SOUTHEASTERLY TO A POINT WHICH IS 470 FEET NORTH OF THE SOUTH LINE OF LOT 30 IN COUNTY CLERK'S DIVISION OF SAID SECTION 23 (AS MEASURED AT RIGHT ANGLES THEREOF), AND 87.46 FEET EAST OF THE WEST LINE OF THE LAND (AS MEASURED AT RIGHT ANGLES THEREOF) TO INSTALL AND MAINTAIN ALL EQUIPMENT FOR THE PURPOSE OF SERVING THE LAND AND OTHER PROPERTY WITH TELEPHONE AND ELECTRIC SERVICE, TOGETHER WITH RIGHT OF ACCESS THERETO AND FURTHER RESERVING UNTO GRANTOR THE RIGHT TO LOCATE TRAILER OR MOBILE HOMES, AS NECESSARY WITHIN THE AVAILABLE EASEMENT AREA, AS CREATED BY GRANT FROM COOK COUNTY MOBILE HOMES, INC., A CORPORATION OF ILLINOIS, TO THE COMMONWEALTH EDISON COMPANY AND THE ILLINOIS BELL TELEPHONE COMPANY RECORDED OCTOBER 16, 1962 AS DOCUMENT 18618401
21. EASEMENT UPON, OVER, UNDER, ALONG AND ACROSS THE SOUTH 10 FEET OF THE NORTH 160 FEET OF THE WEST 250 FEET (AS MEASURED EAST FROM THE CENTER LINE OF THE NORTH BRANCH OF THE CHICAGO RIVER) OF THE LAND TO INSTALL AND MAINTAIN ALL EQUIPMENT FOR THE PURPOSE OF SERVING THE LAND AND OTHER PROPERTY WITH TELEPHONE AND ELECTRIC SERVICE, TOGETHER WITH RIGHT OF ACCESS THERETO, AS CREATED BY GRANT FROM COOK COUNTY MOBILE HOMES, INC., A CORPORATION OF ILLINOIS, TO THE COMMONWEALTH EDISON COMPANY AND THE ILLINOIS BELL TELEPHONE COMPANY RECORDED MAY 31, 1963 AS DOCUMENT 18811751
- (AFFECTS PART OF PARCEL 1)
22. GRANT OF EASEMENT MADE BY COOK COUNTY MOBILE HOMES, INC., AN ILLINOIS CORPORATION TO THE COMMONWEALTH EDISON COMPANY, AN ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS AND RECORDED JULY 28, 1981 AS DOCUMENT 25951760 TO CONSTRUCT, OPERATE, MAINTAIN, RENEW, RELOCATE AND REMOVE, FROM TIME TO TIME, WIRES, CABLES, CONDUITS, MANHOLES, TRANSFORMERS, PEDESTALS AND OTHER FACILITIES USED IN CONNECTION WITH UNDERGROUND TRANSMISSION AND DISTRIBUTION OF ELECTRICITY, TOGETHER WITH RIGHT OF ACCESS TO THE SAME AND THE RIGHT, FROM TIME TO TIME, TO TRIM OR REMOVE TREES, BUSHES AND SAPLINGS AND TO CLEAR OBSTRUCTIONS FROM THE SURFACE AND SUBSURFACE AS MAY BE REASONABLY REQUIRED INCIDENT IN, OVER, UNDER, ACROSS, ALONG AND UPON THE LAND.

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- 1 23. RIGHTS OF THE UNITED STATES OF AMERICA, STATE OF ILLINOIS, MUNICIPALITY, THE SANITARY DISTRICT AND PUBLIC IN AND TO THAT PART OF THE LAND FALLING IN THE BED OF THE WEST FORK OF THE NORTH BRANCH OF THE CHICAGO RIVER; ALSO RIGHTS OF THE ADJOINING PROPERTY OWNERS IN AND TO THE FREE AND UNOBSTRUCTED FLOW OF THE WATERS OF SAID RIVER
24. RIGHTS OF WAY FOR DRAINAGE DITCHES, FEEDERS AND LATERALS, IF ANY.
26. RIGHTS AND CLAIMS OF TENANTS IN POSSESSION UNDER LEASES CONTAINING NO OPTIONS OR RIGHTS OF FIRST REFUSAL TO PURCHASE.
28. ORDER ENTERED OCTOBER 2, 1989 IN CASE NUMBER 88150389 CONFIRMING TEMPORARY EASEMENTS TO ACCOMMODATE THE RECONSTRUCTION OF EXISTING DRIVEWAYS.
31. ANY CLAIM TO A LIEN WHICH MAY BE MADE BY LESSOR UNDER THE TERMS OF PARAGRAPH (E) IN THE LEASE RECORDED AS DOCUMENT 17026321 SUBORDINATION OF LESSORS LIEN RIGHTS TO THE MORTGAGE INSURED HEREIN RECORDED AS DOCUMENT 89476807.
32. EXISTING UNRECORDED LEASES AND ALL RIGHTS THEREUNDER OF THE LESSEES AND OF ANY PERSON OR PARTY CLAIMING BY, THROUGH OR UNDER THE LESSEES.
37. LEASE MADE BY TONY MARINO AND GRACE MARINO TO COOK COUNTY MOBILE HOMES, CORPORATION OF ILLINOIS DATED SEPTEMBER 14, 1957 RECORDED OCTOBER 21, 1957 AS DOCUMENT NO. 17086321 AND AMENDED BY INSTRUMENT RECORDED OCTOBER 2, 1958 AS DOCUMENT 17341867, DEMISING THE LAND FOR A TERM OF YEARS BEGINNING SEPTEMBER 1, 1957 AND ENDING AUGUST 31, 2007, AND ALL RIGHTS THEREUNDER OF, AND ALL ACTS DONE OR SUFFERED THEREUNDER BY, SAID LESSEE OR BY ANY PARTY CLAIMING BY, THROUGH, OR UNDER SAID LESSEE.
38. LEASE MADE BY TONY MARINO AND GRACE MARINO, HIS WIFE TO COOK COUNTY MOBILE

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- 6-20-1968
41. RIGHTS OF THE PUBLIC, THE MUNICIPALITY AND THE STATE OF ILLINOIS IN AND TO THAT PART OF THE LAND TAKEN AND USED FOR MAUKOGAN ROAD.
42. LEASE EXECUTED BY: FIRST BANK OF OAK PARK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 19, 1967 AND KNOWN AS TRUST NUMBER 7781, AS LESSOR, AND RONNIES INC., AN ILLINOIS CORPORATION, A WHOLLY OWNED SUBSIDIARY OF COOK COUNTY MOBILE HOMES INC., AS LESSEE, AS DISCLOSED BY ALTA STATEMENT.
43. POSSIBLE ENCROACHMENT OF BUILDING ON THE PROPERTY SOUTH AND ADJOINING THE STAGING AREA OVER AND ONTO THE STAGING AREA BY APPROXIMATELY 25 FEET AS DISCLOSED BY SURVEY DATED JULY 30, 1969.
44. EASEMENT IN, UPON, UNDER AND ALONG THE FOLLOWING DESCRIBED PROPERTY TO INSTALL AND MAINTAIN ALL EQUIPMENT FOR THE PURPOSE OF SERVING THE LAND AND OTHER PROPERTY WITH TELEPHONE AND ELECTRIC SERVICE, TOGETHER WITH RIGHT OF ACCESS THERETO AS CREATED BY GRANT TO THE COMMONWEALTH EDISON COMPANY AND THE ILLINOIS BELL TELEPHONE COMPANY RECORDED SEPTEMBER 10, 1964 AS DOCUMENT 19228940:
45. PLAN FOR PROPOSED HIGHWAYS RECORDED BY STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION AS DOCUMENT 80178434.
46. TERMS CONDITIONS AND PROVISIONS OF TEMPORARY EASEMENT CREATED IN CASE 87L5:495.

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