

# UNOFFICIAL COPY

FORM NO. 825

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING \$27.50  
T#0015 TRAN 6941 10/22/96 14:15:00  
F#2016 S CT \*-96-803157  
COOK COUNTY RECORDER

96303157

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Suburban National Bank, 150 S. Fifth Ave., Maywood, IL 60153 of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Trust Deed and Assignment of Rents hereinabove mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do                    hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Midwest Bank and Trust Company as Trustee under Trust #89-04-5755, 1606 N. Harlem Ave., Elmwood Park, IL 60635 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever                    may have acquired in, through or by a certain Trust Deed/Assign. of Rents bearing date the 25th day of April, 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book                    of records, on page                   , as document No. 89191855 & 89191856, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

### LEGAL DESCRIPTION:

Parcel 1:  
Unit B-4 in Landers House Condominium, as delineated on a survey of the following described real estate: All of Lot 10 and the North 1/2 of Lot 11, together with all of the vacated alleys lying West of and adjoining Lot 10 and the North 1/2 of Lot 11, all in Block 8 in the subdivision of Blocks 8, 9, 10, 11, 14, 15 and 16 in Bogue Addition to Oak Park, being a subdivision in the Southeast 1/4 of Section 1, Township 39 North, Range 12, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded October 3, 1977, as Document No. 25646856, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2:  
The exclusive right to the use of parking space numbers 9 and 10, limited common elements, as delineated on the survey attached to the aforesaid Declaration recorded as Document No. 25646856 and as amended by amendment recorded July 3, 1984, as Document No. 27157941,

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-01-406-032-1020

Address(es) of premises: 1020 N. Harlem, River Forest, IL

Witness our hand s and seal                   , this 26th day of September 1996.

Dennis Laria

Dennis Laria, Vice President

(SEAL)

(SEAL)

This instrument was prepared by First Suburban National Bank, 150 S. Fifth Ave., Maywood, IL 60153  
(NAME AND ADDRESS)

27/50  
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## RELEASE DEED

By Corporation

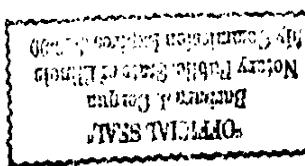
TO

### ADDRESS OF PROPERTY:

MAIL TO: [REDACTED]

FIRST SUBURBAN NATIONAL BANK  
150 S. 5th AVENUE  
MAYWOOD, IL 60153

Commission Expires



GIVEN under my hand and seal this 26th day of September, 1996

the free and voluntary act of said corporation, for the uses and purposes herein set forth.

authcherty given by the Board of Directors of said corporation, as their free and voluntary act, and as delivered the said instrument, and caused the corporate seal of said corporation to be affixed thereto, pursuant to acknowledge the said instrument, and caused the corporate seal of said corporation to be affixed thereto, pursuant to the same

me to be the Secretary of said corporation, and personally known to me to be the same

persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged the said instrument, and personally known to me to be the same

me to be the Vice President and Secretary, they signed and

authcherty given by the Board of Directors of said corporation, as their free and voluntary act, and as delivered the said instrument, and caused the corporate seal of said corporation to be affixed thereto, pursuant to the same

known to me to be the Vice President of First Suburban National Bank

known to me to be the Dennis Latta personally

of State of Illinois, DO HEREBY CERTIFY that Dennis Latta

is a Notary Public in and for

State of Illinois, Certified

COUNTY OF Cook }  
STATE OF Illinois }  
} ss.

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