**UNOFFICIAL COPY** Prepared By: When Recorded Mail To: 96803360 WESTAMERICA MOREGAGE COMPANY 550 MIDWEST ROAD CAKBROOK TERRACE, IL 50181 JOYCE GRUDZIEN Loan No. 80102698 #97 \$23.00 DEPT-01 RECORDING Commonly known as: T#0012 TRAN 2618 10/22/96 09:36:00 SOUTH WHIPPLE STREET \$5478 \$ CG \*-96-803360 410460 IL 60829 COOK COUNTY RECORDER SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION, 1201 MAIN STREET, 9TH FLOOR DALLAS, TX 75202 all the rights, title and interest of radersigned in and to that certain Real Estate Mortgage dated executed by LIB CORRAL MARRILL TO RAMONA CORRAL AVIO CORRAL A BACAPSOR to MISTAMERICA MORTGAGE and whose address is 5655 S YOSEMATEST and recorded in Book/Volume No. ,pr6c(s) , as Document No. County Records, State of LLLINOIS on real estate legally described as follows: SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 13. TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN COOK COUNTY LILLINGIS. THIRD PRINCIPAL MERIDIAN. County C 10 #19 13-119 008 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. 05/30/ KATHLEEN R VICE PRESIDENT Witness: ECRETA ILLEMOIS COUNTY OF DUPAGE On 05/30/96 before me, the undersigned, a Notary Public in and for the said County and State. personally appeared KATHLEEN R BRUNG AND AMY DREW to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company, the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation. 11191115111 DEBORAH ANDERSON " OFFICIAL SEAL" Notary Public for the state of ILLINOIS **DECORAH ANDERSON** My commission expires: JUNE 16, 1998 flotary Public, State of Allergis (Official Seal) My Commission Expires 6, 16, 98 lacescococococococococococod

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