

# UNOFFICIAL COPY

LIMITED POWER OF ATTORNEY

96803362

KNOW ALL MEN BY THESE PRESENTS THAT FLAVIO CORRAL have made, constituted, and appointed and BY THESE PRESENTS do make, constitute and appoint LUIS CORRAL true and lawful ATTORNEY for me and in my name, place and stead to transact all business, and make, execute, acknowledge, and deliver all contracts, deeds, notes, trust deeds, mortgages, assignments of rents, waivers of homestead rights, affidavits, bills of sale, and other instruments and to endorse and negotiate checks and bills of exchange requisite or proper to effectuate the sale or purchase of the premises described as follows:

LOT 41 IN BLOCK 1 IN WINNEBAGO SUBDIVISION OF BLOCK 3 OF MAHAN'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 19-13-119-008-0000

and COMMONLY KNOWN AS: 5717 SOUTH WHIPPLE, CHICAGO, ILLINOIS 60629

all as effectually in all respects as we could do personally, giving and granting unto said ATTORNEY, full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I/we might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and conforming all that said ATTORNEY shall lawfully do or cause to be done by virtue thereof.

DATED this 28<sup>th</sup> day of May, 1996

Flavio Corral (SEAL) \_\_\_\_\_ (SEAL)  
FLAVIO CORRAL

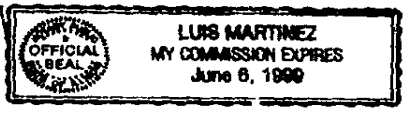
STATE OF ILLINOIS )  
COUNTY OF COOK ) SS .  
DEPT-01 RECORDING \$23.00  
T40012 TRAN 2619 10/22/96 09:38:00  
#5481 CG \*-96-803362  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that FLAVIO CORRAL PERSONALLY KNOWN TO ME TO BE THE SAME PERSON(S) whose name(s) is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that HE signed, sealed and delivered the said instrument as BIS free and voluntary act, for the use and purpose therein set forth.

GIVEN under my hand and official seal, this 29<sup>th</sup> day of May, 1996

Luis Martinez  
Luis Martinez

NOTARY PUBLIC  
MY COMMISSION EXPIRES June 6, 1999



This instrument was prepared by: LUIS C. MARTINEZ, 3743 WEST 26TH STREET, CHICAGO, IL 60623  
When Recorded Please Mail to:

File # 96-229  
LUIS C. MARTINEZ  
ATTORNEY AT LAW  
3743 WEST 26TH STREET  
CHICAGO, ILLINOIS 60623  
(312) 522-3222  
ATTY NO. 22271

BOX 333-CT1

5411  
7613972 P2  
No Absented

96803362

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Property of Cook County Clerk's Office

*Handwritten signature*

CLERK OF SUPERIOR COURT  
JANUARY 1988