### **UNOFFICIAL COPY**



6445 NORTHWESTERN AVENUE / (312) 465-2500

96803396

### TRUSTEE'S DEED



٠.	THIS INDENTURE, made this 18TH day of SEPTEMBER  19_96 , between DEVON BANK, an Illinois Banking Corporation, Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered in pursuance of a trust agreement dated the 10TH day of APRIL , 19_95 , and know as Trust No. 6193 , party of the first part, a	. DEPT-01 RECORDING \$25.00 . T\$0012 TRAN 2619 10/22/96 09:45:00 . \$5518 <b>+ CG</b> ★ <b>96 803396</b> . COOK COUNTY RECORDER
	, pusty of the first part, a	
6.3	parties of the second part.  Address of Grantee(s): 2805 W. LUNT, CHICAGO IL 60645 SNd Floor	
	rollowing described real estate, situated in	County, Illinois, to wit:
	SEE LECAL DESCRIPTION	ATTACHED HERETO AS EXHIBIT "A"
7627555. 1		
6		
	PIN 10-36 - 201- 028	
LAKY	Together with the teriements and appurtenances thereunto belonging.	

DEVON BANK As Trustee, as aforesaid,

By: Undrew?

Vice President/Trust Officer

Attest:

Trust Administrator
LAND TRUST OFFICER

STATE OF ILLINOIS I, the undersigned, a Notary Public in and for said County, in the State SS. COUNTY OF COOK } ANDREW H. DOBZYN, Asst. aforesaid, DO HEREBY CERTIFY THAT\_\_\_\_ Vice President/Frust-Officer, and \_\_\_\_SILVIA\_RIBEIRO Administrator, of DEVON BANK, personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Asst. Vice President/Trust Officer and Trust Administrator, respectively appeared before me this day in person. and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, as the free and voluntary act of said Bank, for uses and purposes therein set forth; and the said Trust Administrator did also then and there acknowledge that said Trust Administrator as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as said T<del>rust Administrato</del>r's own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth. \* LAND TRUST OFFICER Given under my hand and Notarial seal this \_\_\_18th\_\_\_\_ day of SEPTEMBER **Notary Public** NOITS COOK CORUK TST 104/1-95 BLANCA E. FIGUEROA 2414 W. FITCH HIS CHEO, D 60645 Mail To: Address of Property: 2614 FITCH, UNIT 1S CHICAGO ILThis instrument was prepared by: SILVIA RIBEIRO **DEVON BANK** 

6445 N. WESTERN AVE

60645

CHICAGO IL

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EXHIBIT "A"

#### PARCEL 1:

UNIT 1S IN THE 2614 PITCH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 55 FEET OF THAT PART OF THE NORTH 1/4 OF THE WEST 5 ACRES OF THE EAST 10 ACRES OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH LINE OF FITCH AVENUE AND SOUTH OF A LINE 123.8 FEET NORTH OF THE NORTH LINE OF FITCH AVENUE, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER - 96522070 TOGETHER WITH 10% INDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE -1.5 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER - 96522070

\*GRANTOR ALSO HEREBY GRANTS TO THE GRANTER, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND BASEMANTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENAITS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STITULATED AT LENGTH HEREIN."

THE TENANT OF UNIT HAS WAIVED OR HAS FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL.



96803396



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