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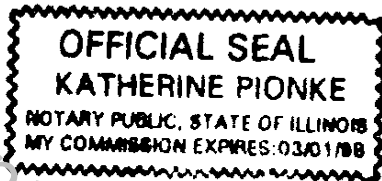
STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANDREW H. DOBZYN, Asst. Vice President/Trust Officer, and SILVIA RIBEIRO, Trust Administrator*, of DEVON BANK, personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Asst. Vice President/Trust Officer and Trust Administrator*, respectively appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, as the free and voluntary act of said Bank, for uses and purposes therein set forth; and the said Trust Administrator* did also then and there acknowledge that said Trust Administrator* as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as said Trust Administrator's own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth. * LAND TRUST OFFICER

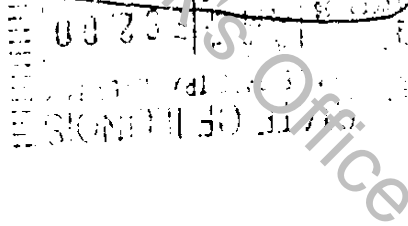
Given under my hand and Notarial seal this 18th day of SEPTEMBER, 19 96

Katherine Pionke

Notary Public



96803396



TST 104/1-95

Mail To:

*BLANCA E. FLUJEROA
2614 W. FITCH #1S
CHICAGO, IL 60645*

Address of Property:

2614 FITCH, UNIT 1S

CHICAGO IL

This instrument was prepared by:

SILVIA RIBEIRO

DEVON BANK

6445 N. WESTERN AVE

CHICAGO IL 60645

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LEGAL DESCRIPTION

EXHIBIT "A"

PARCEL 1:

UNIT 18 IN THE 2614 FITCH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 55 FEET OF THAT PART OF THE NORTH 1/4 OF THE WEST 5 ACRES OF THE EAST 10 ACRES OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH LINE OF FITCH AVENUE AND SOUTH OF A LINE 123.8 FEET NORTH OF THE NORTH LINE OF FITCH AVENUE, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER - 96522070 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

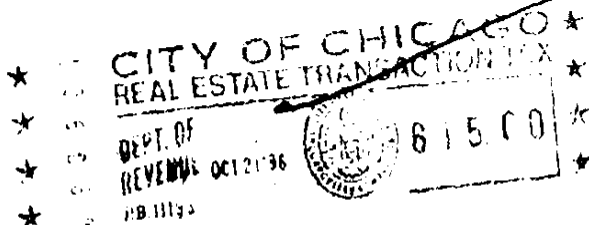
PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE - 1.5 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER - 96522070

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

THE TENANT OF UNIT HAS WAIVED OR HAS FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL.



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BOX 333-CT1

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