

# UNOFFICIAL COPY

PREPARED BY:

96804520

AMARIS MORTGAGE COMPANY

11712 SOUTH WESTERN AVENUE  
CHICAGO, IL 60643  
AND WHEN RECORDED MAIL TO

NAME **CROSSLAND MORTGAGE CORP**

ADDRESS: 6325 ODANA ROAD  
CITY & STATE MADISON, WI 53719

Loan # 9209347

. DEPT-01 RECORDING \$25.00  
. T00012 TRAN 2624 10/22/96 14:57:00  
. #5891 : CG \*-96-804520  
. COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **CROSSLAND MORTGAGE CORP.**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 11th, 1996 executed by **NEALIS J. MABERY, A SINGLE WOMAN** and **JACQUELINE D. MONTGOMERY, A SINGLE WOMAN**

to **AMARIS MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is

11712 SOUTH WESTERN AVENUE, CHICAGO, IL 60643

and recorded in Liber

Page(s)

COOK

County Records.

State of

ILLINOIS

described hereinafter as follows:

LOT 11 IN BLOCK 18 IN CHATHAM FIELDS BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 20-34-222-027-0000

WARD #

ALSO KNOWN AS: 8134 SOUTH EVANS AVENUE, CHICAGO, ILLINOIS 60619

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

## BOX 333-CTI

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01/11/2017

Property of Cook County Clerk's Office

01/11/2017

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STREET ADDRESS: 8134 S. EVANS

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 20-34-222-027-0000

LEGAL DESCRIPTION:

LOT 11 IN BLOCK 18 IN CHATHAM FIELDS BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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65-2400-1000

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LOAN # 9209347

STATE OF ILLINOIS  
COUNTY OF COOK

On SEPTEMBER 14, 1986 before me, the undersigned, a Notary Public in and for said County and State, personally appeared LAWRENCE BARNES known to me to be the PRESIDENT

and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the act and deed of said corporation.

Notary Public

County, Cook

My Commission Expires

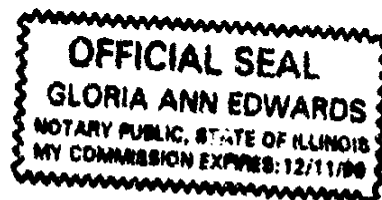
12-11-99

AMARIS MORTGAGE CORP.

By: LAWRENCE BARNES  
Its: PRESIDENTBy:  
Its:

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Cook County Clerk's Office