

099807575

WHEN RECORDED MAIL TO:  
WATERFIELD MORTGAGE CO  
P.O. BOX 1289  
FORT WAYNE IN 46897

. DEPT-01 RECORDING \$23.50  
. T00013 TRAN 4099 10/22/96 12:39:00  
. #4351 TB \*-96-804679  
. COOK COUNTY RECORDER

1545265/975  
MUNRO R. F.  
9/13/96

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by ROBERT F. MUNRO, JR, A BACHELOR, dated JUNE 13, 1995, and recorded among the land records of Cook County/City, IL, as Document #95383921, Volume # and Page #, recorded 6/14/95, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

*Viola M. Patterson*  
VIOLA M. PATTERSON, VICE PRESIDENT

Property Address: 1030 N. STATE CHICAGO  
Parcel Identification #: 17-04-424-051-1565  
Legal Description: See Attached

96804679

STATE OF INDIANA)  
COUNTY OF ALLEN ) SS:

Before me MALISSA J. DUNKIN, a Notary Public, personally appeared VIOLA M. PATTERSON, by me known to be the VICE PRESIDENT of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 26TH day of SEPTEMBER, 1996.

*Malissa J. Dunkin*  
MALISSA J. DUNKIN, Notary Public  
Resident of Allen County  
Expires: SEPTEMBER 19, 1997



This instrument prepared by: JILL ALBERSON  
Waterfield Mortgage Company  
P.O. Box 1289  
Fort Wayne IN 46897-0165

23.50  
RW

UNOFFICIAL COPY

Property of Cook County Clerk's Office

96804479

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1545265

PARCEL 1: UNIT NO. 45-L IN NEWBERRY PLAZA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 11 BOTH INCLUSIVE, AND VACATED ALLEY ADJACENT THERETO IN NEWBERRY ESTATE TRUSTEES SUBDIVISION OF LOT 5 IN BLOCK 16 IN BUSHNELLS ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND BLOCK 5 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 5 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25773994 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 25773375.

Cook County Clerk's Office

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