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This document prepared by and return to:

Bonnie Aron (414) 454-6258

9840H99

Firster Home Mortgage Corporation

809 S. 60th Street, West Allia, WI 53214

Firster Loan #: 0009916592 B/A Loan #: 0030608201

Pool #: 5338749

Investor Loan #: 550104559

DEPT-01 RECORDING

\$23.50

96804991

T#0008 TRAN 6595 10/22/96 14:30:00

49665 4 BJ #-96-804991

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For value received, the and reigned, Firster Home Mortgage Corporation, (herein "Assignor") whose address is 809 S. 60th St., West Allia, WI 53214, See hereby grant, sell, assign, transfer and convey, unto Bank of America, FSB, (herein "Assistance") whose address is 29:00 N. Parham Road, Richmond, VA 23294, all beneficial interest under that certain mortance described as follows:

Real estate mostgage deted:

OCTUBER, 35, 1995

Executed by:

VICTOR BARILLAS, A L'ACHELOR

FIRSTAR HOME MORTGAGE CORPORATION To: Recorded on: NOVEMBER 6, 1995

la the office of the:

County Recorder

Clok, IL

County and State where document recorded: Book/Volume number:

Page/Image number:

Document number:

93760706

Re-recording information:

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO (Exc.)

TO HAVE AND TO HOLD the sease unto Assignee, its successors and serious, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Morey on September 16, 1996.

Firster Home Mortgage Corporation

STATE OF WISCONSIN COUNTY OF MILWAUKEE

Personally came before me on September 16, 1996, Debra R. Wices, Assistant Vice President, of the above named Corporation, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said

Corporation, by its Authority.

NOTARY

PUBLIC

E OF WIS

Bonnie Jour Aron

Notary Public, State of Wisconeia

My commission expires: November 1, 1998 CSC 1981

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PAGE TWO

PROPERTY ADDRESS: 2756 N NORDICA AVE., CHICAGO,

IL 60635

TAX KEY NUMBER: 1330302022000

LEGAL DESCRIPTION:

LOT 1 IN PLOCK 1 IN CLARK AND SEATON'S ADDITION TO MONT CLARE, A RESUBDIVISION OF BLOCK 3, LOTS 1 10 3. ELOCK 4 AND ALL OF THE BLOCK 9 IN JOHNSON'S ADDITION TO MONT CLARE AND LOT 1 (EXCEPT THE SOUTH 300 FEET) LOT B AND LOT C V. M. WILLIAM'S SUBDIVISION IN SECTION 30, TOWNSHIP 40 NORTH LANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

 $r_{6e_{i_{\mathcal{O}};36}}$