

UNOFFICIAL COPY

CHICAGO 6

RELEASE OF
MORTGAGE OR TRUST DEED
LOAN NO. 081656-1

PROPERTY ADDRESS:
1110 WEXFORD COURT
DES PLAINES IL 60016

DRAFTED BY & RETURN TO:
Erica Traylor
CUSTOMER SERVICE, 14TH FL
FIRST CHICAGO NBDMC
PO BOX 331755
DETROIT, MI 48232-9929 **96804019**

: DEPT-01 RECORDING 123.50
: 1#0004 TRAN 8557 10/22/96 10:18:00
: #1123 LF *-96-804019
: COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO
A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY
CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

CARLO SCIANNA AND LISA SCIANNA, HUSBAND AND WIFE

OF THE FIRST PART TO SAID THE FIRST NATIONAL BANK OF CHICAGO
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
06-30-93	93517752	07-07-93	03-36-308-005

THIS MORTGAGE ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC.

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREIN MENTIONED ON 09-18-96 AND THE CANCELLATION OF ALL THE
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY
PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC. N/K/A
FIRST NATIONAL BANK OF CHICAGO

DATE: SEPTEMBER 24, 1996

BY: _____

STATE OF MICHIGAN)
COUNTY OF OAKLAND) SS

G. Suddick
G. SUDDICK
Vice President

ON 09-24-96 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE
NAMED **G. SUDDICK** **96804019**
Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

Cheryla Rife

CHERYLA RIFE
Notary Public, Wayne County, MI
My Commission Expires Nov. 25, 1999
Acting in Oakland County, MI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

2350
/E

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Property of Cook County Clerk's Office

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LEGAL DESCRIPTION OF PROPERTY:

LOT 5 IN BLOCK 2 IN KYLEMORE GREENS SUBDIVISION, BEING A SUBDIVISION OF LOT 2 IN THE NW WATER COMMISSION RESUBDIVISION OF THE NW WATER COMMISSION SUBDIVISION, DOC #26578747 OF PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 03-14-90 AS DOC #90107361 AND CERTIFICATES OF CORRECTION RECORDED 03-14-90 AS DOC #90113902 AND JUNE 13, 1990 AS DOC #90280431, IN COOK COUNTY, IL.

Property of Cook County Clerk's Office

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