

# UNOFFICIAL COPY

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DEPT-01 RECORDING #23.50  
T#0010 TRAN 6401 10/22/96 12:41:00  
#7439 & C.J \*96-804080  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to HOMESIDE LENDING, INC. ITS SUCCESSORS AND/OR ASSIGNS

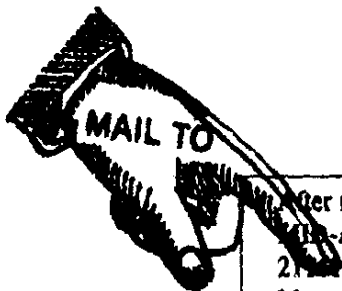
all its rights, title and interest in a certain mortgage executed by JESUS VILLALOBOS, MARRIED TO ROSALINDA CASAS and MIGUEL MAGALLANES, MARRIED TO MARIA MAGALLANES

2350

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of and recorded as Document Number 96804079 signed OCTOBER 9 1996

96804079

MID-AMERICA MORTGAGE CORPORATION



*John E. Kosky*  
JOHN E. KOSKY  
EXEC. VICE PRESIDENT

For recording return to:  
MID-AMERICA MORTGAGE CORPORATION  
2111 S. Governors Highway, Suite 300  
Matteson, Illinois 60443

96804080

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

On this 9TH day of OCTOBER 1996 Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared JOHN E. KOSKY to me personally known, who being duly sworn, did say that he was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that JOHN E. KOSKY acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

OFFICIAL SEAL  
MARIE L. ROCHE  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3-7-2000

*Marie L. Roche*

Witness my hand and notarial seal the day and year last above written.

This instrument prepared by: Marie Roche  
LOT 41 IN BLOCK 3 IN CICERO TERRACE, BEING A SUBDIVISION OF ALL THAT PART LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO, MADISON AND NORTHERN RAILWAY COMPANY (EXCEPT STREETS AND HIGHWAYS HERETOFORE DEDICATED) OF THE WEST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P. I. N. 16-32-205-008

ATTORNEYS' NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 021  
CHICAGO, IL 60602

3255 S. AUSTIN BLVD., CICERO, IL 60650

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