**UNOFFICIAL COPY** LIS PENDENS 96804200 🗎 PREPARED BY & RETURN TO: PIERCE & ASSOCIATES  $\Omega$  18 South Michigan Avenue Twelfth Floor . DEPT-01 RECORDING Chicago, Illinois 60603 () Tel. (312) 346-9088 T\$0010 TRAN 6405 10/22/96 15:40:00 \$7559 + CJ \*~96-804200 CHOK COUNTY RECORDER PA964216 ATTORNEY CODE #91220 THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE STATE OF ILLINOIS ATTY NO. 91220 COUNTY OF COOK IN THE CIPCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION CHASE MANHATTAN MORTGAGE SERVICES, INC., F/K/A CHASE MANHATTAN MORTGAGE 96011412 CORPORATION PLAINTIFF INO. VS ) JUDGE SELMA L. LUNDY, a/k/a SELMA L. MCCOY, a/k/a SELMA L. NORRIS MCCOY, divorced Clothis and not since remarried; UNKNOWN HEIRS & LEGATEES OF SELMA L. LUNDY, a/k/a SELMA L. MCCOY, a/k/a SELMA L. NORRIS MCCOY, IF ANY; UNKNWON TENANTS; UNKNOWN OWNERS & NON RECORD CLAIMANTS; **DEFENDANTS** I, the undersigned, do hereby certify that the above rtitled cause was filed in the above Court on the \_\_\_\_\_day of 19 , for Foreclosure and is now pending in said Court and that

property affected by said cause is described as follows:

LOT ONE HUNDRED FORTY FIVE (145) IN E. B. SHOGPEN & CO'S JEFFERY HIGHLANDS IN SECTION 36, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT DOCUMENT NUMBER 65981, FILED IN THE REGISTER'S OFFICE ON OCTOBER 26, 1916 IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

8328 SOUTH CRANDON AVENUE CHICAGO, ILLINOIS 60617

 $s_{\mathcal{E}_{\mathcal{S}_{\mathcal{O}}}}$ 1200

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