

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK
LOAN NO: 9128442
OTHER NO: 0031211523
POOL NO: 0148504

96804299

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3150 Bristol Street, Suite 250
Costa Mesa, CA 92626
Prepared By Evelia Barba

DEPT-01 RECORDING 123.50
T45555 TRAN 3907 10/22/96 13:39:00
#8638 + VF *-96-804299
COOK COUNTY RECORDER



Assignment of Mortgage

\$ 50,446.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers
MIDFIRST BANK

3232 W. RENO, OKLAHOMA CITY, OK 73107

("Assignee") all beneficial interest under that certain mortgage dated December 12, 1985 executed by

FRAZIER HOWARD, A MARRIED MAN AND JOAN HOWARD, A SPINSTER

Property Address: 11838 S. EGGLESTON, CHICAGO, IL 60626-3904 Mortgagor, to

COMMONWEALTH EASTERN MORTGAGE CORPORATION

Mortgagee, and

recorded as Instrument No. 85326545 on 12/17/85 in Book
Page of Official Records in the office of the County Recorder of COOK

County, Illinois, covering the following described property:

LOT SIXTEEN (16) IN BLOCK SIX (6) IN WEST PULLMAN, A SUBDIVISION IN THE NORTH WEST ONE QUARTER (1/4) AND THE WEST ONE HALF (1/2) OF THE NORTH EAST ONE QUARTER (1/4) OF SECTION TWENTY EIGHT (28), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 28-28-106-033

96804299



Handwritten signature or initials

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Dated: 9/2/98

CITICORP MORTGAGE, INC.

12855 NORTH OUTER FORTY DRIVE, ST. LOUIS,
MO 63141

By *Michael L. Parker*

MICHAEL L. PARKER
VICE PRESIDENT

(SEAL)

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 9/2/98, before me, **MATT L. COX** personally appeared
MICHAEL L. PARKER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Matt L. Cox

NOTARY PUBLIC **MATT L. COX**

My commission expires **8/3/98**



(This area for official notarial seal)

Prepared By: **Evelia Barba, Principal PSI**
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

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