

UNOFFICIAL COPY

INSURANCE COMPANY
FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1401 007629668 D2

REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOTS 12 TO 18, BOTH INCLUSIVE, (EXCEPT THE EAST 8 FEET AND EXCEPT WEST 7 FEET OF SAID LOTS) IN BLOCK 29 IN BRANIGAR BROS. GREENFIELD, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 36 NORTH, RANGE 14

RELEASE DEED

96804399

MAIL TO:

RED Property Mgmt
14419 S Halsted
Riverdale, IL 60627

NAME & ADDRESS OF TAXPAYER:

Same as mail to

- DEPT-01 RECORDING \$25.00
- T40012 TRAN 2623 10/22/96 12:41:00
- 45763 CG *-96-804399
- COOK COUNTY RECORDER

RECORDER'S STAMP

25.00

7629468 kb/kw/ah 8966297

Know All Men by These Presents, That Mid-American Elevator Co.
of the County of Cook State of IL for and in consideration of one dollar, and for other
good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit-claim unto
RED Property Management Co.
of the County of Cook State of IL all right, title, interest, claim or demand whatsoever
may have acquired in, through or by a certain Mechanics Lien bearing date the 8/21/96
day of August A.D., 19 96, and recorded in the Recorder's Office of Cook County, in
the State of Illinois, as Document No. 96641456 to the premises therein described, together with all the
appurtenances and privileges therunto belonging or appertaining, situated in the County of Cook State of
Illinois, as follows to wit:

NOTE: If complete legal cannot fit in this space, leave blank and attach a separate 8.5" x 11" sheet with a minimum of .5" clear margin on all sides.

Permanent Index Number(s): 29-05-409-045-0000

Property Address: 14419 S Halsted, Riverdale, IL 60627

Dated this 15th day of Oct 1996.

Jacqueline L. Smith (Seal)

(Seal)

Jacqueline L. Smith (Seal)

(Seal)

Mid-American Elevator Company, Inc.

For the protection of the owner, this release shall be filed with the Recorder or the Registrar of Titles in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

CTIC Form No. 1165

BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office

EASE DEED
NOIS STATUTORY

FROM

TO

UNOFFICIAL COPY

BOX 333-CT1

CTIC Form No. 1165

COMPLIMENTS OF Chicago Title Insurance Company

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

For the protection of the owner, this release shall be filed with the Recorder or the Registrar of Titles in whose office the Mortgage or Deed of Trust was filed.

Date this 15th day of Oct 1996
The Equitable L. Smith
Mortgage Lender
Chicago Title Insurance Company, Inc.

(Seal)
(Seal)

Permanent Index Number(s): 29-05-409-045-000
Property Address: 1419 S Halsted, Riverdale, IL 60277

NOTE: If complete legal cannot fit in this space, leave blank and attach a separate 8.5" x 11" sheet with a minimum of .5" clear margin on all sides.

Know All Men by These Presents That
Mtd-American Elevator Co.
for and in consideration of one dollar, and for other
good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit-claim unto
the State of Cook
all right, title, interest, claim or demand whatsoever
may have acquired in, through or by a certain Mortgage Lender, bearing date the 8/21/96
day of August A.D. 1996, and recorded in the Recorder's Office of Cook County, in
the State of Illinois, as Document No. 96L4456
to the premises therein described, together with all the
apertances and privileges thereto belonging or appertaining, situated in the County of Cook
Illinois, as follows to wit:

NAME & ADDRESS OF TAXPAYER:
Sgtm & S. M. L. Co

MAIL TO:
R.D. Property Mgmt
1419 S Halsted
Riverdale, IL 60277

RELEASE DEED

RECORDERS STAMP

DEPT-01 RECORDING \$25.00
160012 TRAN 2623 10/22/96 12:41:00
#5763 & CG #-96-804399
COOK COUNTY RECORDER

96804399

0000000000

RECORDERS

7639468 kb lbrn c h

905450050

UNOFFICIAL COPY

RELEASE DEED
ILLINOIS STATUTORY

FROM

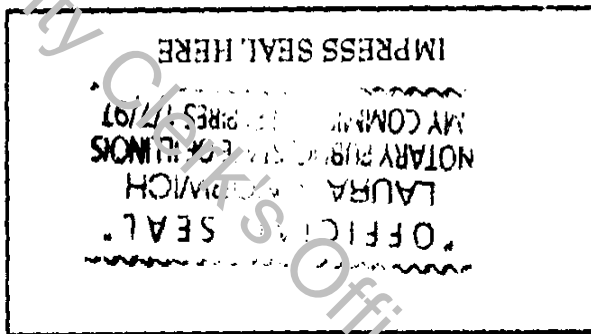
TO

96804399

This conveyance must contain the name and address of the Grantee for billing purposes: (55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022).

NAME and ADDRESS OF PREPARER:

Jacqueline L. Smith
1111 - American Express Co.



My commission expires on _____, 19____ Notary Public

Given under my hand and notarial seal, this _____ day of _____, 19____
personally known to me to be the same person _____ whose name _____
appeared before me this day in person, and acknowledged that she _____ signed, sealed and delivered the
instrument as her free and voluntary act, for the uses and purposes therein set forth.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT
County of _____ }
STATE OF ILLINOIS } ss.

Property of Cook County Office

Property of Cook County Clerk's Office

66370896

LOTS 12 TO 18, BOTH INCLUSIVE, (EXCEPT THE EAST 8 FEET AND EXCEPT WEST 7 FEET OF SAID LOTS) IN BLOCK 29 IN BRANTGAR BROS. GREENFIELD, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

ORDER NO.: 1401 007629668 D2

INSURANCE COMPANY
FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

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