Account# 1110201425958

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\$752.3

Know all Men by these Presents, that THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing

national banking association organized and existing USCOVEY and City of Chicago, County of Cook, and State of Illinois, as Trustee under the taws of the United States of America with its principal office in the City of Chicago, County of Cook, and State of Illinois, as Trustee under the Trust Dead hereineffor described, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is hereiny acknowledged, done hereby REMISE, CONVEY, and QUIT-CLAIM unto RAMON GARCIA AND ACELA GARCIA, HIS WIFE of the County of COOK, and State of ILINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust dead dated SEPTEMSER 27TH AD 1994, and registered/ recorded in the RECORDERS office of COOK County, in the State of

LOT 34 IN BLUCK 15 IN WALKER'S DOUGLAS PIRE ADDITION BEING A SUBDIVISION OF THE SE 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS.

CAUA: 2638 W. 215T PL., CHICAGO, IL. 60608

PTN: 16-24-423-034

Together with all the appointenances and privileges thereunto to availage or appending. IN WITNESS WHEREOF, said The First National bank of Chicago has caused these presents to be executed by its VICE PRESIDENT and its corporate seal to be inereto affixed, attested by its ASSISTANT VICE PRESIDENT this day of August 6, 1996.

The [119] Hational Bank of Chicago

Attest

ILLINOIS in vol./ book of records on page as Document Number 94863953, to the premises as follows, to wit:

PAIR J. NALKO, VICE PRIEMDENT

BURAN D. FLANER, ASSISTAND VICE PRESIDENT

STATE OF ILLINOIS
County of Cook

85

I, the undersigned, a Notary Public, in aixt for said County, in the State aforesaid, do hereby certify that PAUL J. SZA', KO, VICE PRESIDENT of the First National Bank of Chicago, a national banking association and SUBAN D. ELSNER, ASSISTANT VICE PRESIDENT of said bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, appeared before me on this day in person and acknowledged that they signed and dilivered the said instrument as their own free and voluntary act and purposes therein set forth, and caused the voluntary act of said bank, for the uses and purposes therein set forth.

QUEN juster my hand and official seni this day of August 28, 1996.

"()) | | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | () | ()

WALLER ST. DRZEJEWSKI Notacy Public, State of Minors My Commission Express 11/10/98

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