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ILLINOIS

(COUNTY OF COOK (A))

POOL NO. 250411

LOAN NO. 59094420

ANALYTICAL INSTRUMENTS
ANALYTICAL INSTRUMENTS

PREPARED BY AND
WHEN RECORDED MAIL TO:
NMRI, LLC.
477 SHOUP AVE., SUITE 205
IDAHO FALLS, ID 83402

96805803

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277

hereby grants, assigns, and transfers to CCC SERVICING, INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated AUGUST 28, 1995, executed by THOMAS W
PELLEGRINI AND KATHLEEN J PELLEGRINI, HIS WIFE

to MIDWEST MORTGAGE COMPANY

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 95612213 microfilm # _____
pin number 909-22-300-018 in the _____
plat of COOK County Illinois described hereinafter as
follows:

LOT 223 IN PETER M HOFFMAN'S GREATER PARK RIDGE SUBDIVISION IN THAT PART OF THE
SOUTHEAST 1/4 OF SECTION 21 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, LYING
NORTH OF THE NORTHERLY LINE OF THE NORTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND
NORTHWESTERN RAILWAY COMPANY, IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS, AS PER PLAT RECORDED IN THE RECORDER'S OFFICE OF COOK
COUNTY, ILLINOIS, ON AUGUST 25, 1924, AS DOCUMENT NUMBER 8564763, IN COOK COUNTY
ILLINOIS.

**COOK COUNTY
RECORDER
JESSE MONTGOMERY
MAYWOOD OFFICE**

96805803

Property Address: 1344 N ELLIOTT STREET, PARK RIDGE, IL 60068

J=507C6.S.05380

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 10, 1996, but effective JUNE 30, 1996

96805803

BANC ONE MORTGAGE CORPORATION

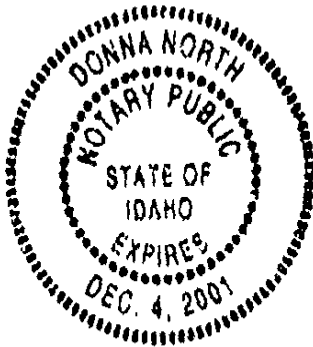
BY *Ruana Ranson*
RUANA RANSON
VICE PRESIDENT

BY *Carolyn Brown*
CAROLYN BROWN
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On SEPTEMBER 10, 1996 before me DONNA NORTH
personally appeared RUANA RANSON and
CAROLYN BROWN personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

Donna North
DONNA NORTH
Notary public



PREPARED BY:
Karlhen Parker

KARLHEN PARKER
477 SHOUP AVE #205
IDAHO FALLS, ID 83402

96805803

C=8.087.0162
P=8.070.028

J=507C6.S.05380

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