

UNOFFICIAL COPY

RELEASE DEED (General)

CAUTION: Certain transfers before being of value under this form. Neither the substance nor the value of the form should be a warranty with respect to the releasing any warranty of merchantability of goods for a limited or indefinite period.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

I KNOW ALL MEN BY THESE PRESENTS, THAT FIRST COMMERCIAL MORTGAGE COMPANY, HOLDER OF NOTE DOES HEREBY RELEASE AND DISCHARGE THIS MORTGAGE.

DEPT-01 RECORDING 123.50
10015 TRAN 6963 10/22/76 16115100
12053 1 CT 96-8059 10
COOK COUNTY RECORDER
1233

86503010

W Only

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto TADEUSZ GAL AND JANINA GAL, HUSBAND AND WIFE

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever FIRST COMMERCIAL MORTGAGE CO. may have acquired in, through or by a certain MORTGAGE bearing date the 8TH day of AUGUST A. D. 19 90 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 9038927 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the COOK County of ILLINOIS in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 22-32-205-001 VOL 62
Address(es) of Real Estate: 1339 STATE STREET, LEMONT, IL 60432

DATED this 23RD day of JULY 1996

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

(SEAL) JUNE MORRISON, SR. VICE PRESIDENT
(SEAL) GLORIA SMITH, ASST. SECRETARY

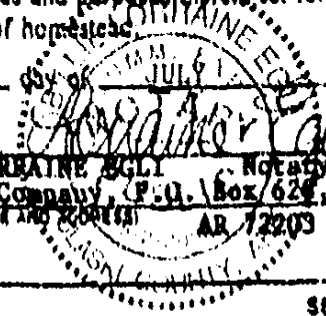
STATE OF ARKANSAS, COUNTY OF PULASKI ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JUNE MORRISON, SR. VICE PRESIDENT AND GLORIA SMITH, ASST. SECRETARY personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 23RD day of JULY 1996

Commission expires MAY 2, 2006
RILLIE LORRAINE EGLI Notary Public

This instrument was prepared by First Commercial Mortgage Company, P.O. Box 628, Little Rock, AR 72209



86503010

23.50

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Legal Description

of premises commonly known as 1339 STATE STREET LAMONT, IL 60459

LOT 8 IN LIETUVA, A SUBDIVISION OF PART OF LOT 5 IN COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 37 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:

First Commercial Mortgage Co.
(Name)
P.O. Box 626
(Address)
Little Rock, Arkansas 72203
(City, State and Zip)

(Name)

(Address)

(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

RECORDED