

UNOFFICIAL COPY

96805189

96805189

AND WHEN RECORDED MAIL ROOM

ATM CORP.  
345 ROUSSEAU BLVD S  
CUMMINGS PA  
15108

DEPT. OF RECORDS  
12000 S. HIGHWAY 101 22796 TULSA OK  
66002-3101 TEL. 361-1800 FAX 361-1800  
COOK COUNTY RECORDER

Loan# 0013903356 POOL#

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**GE CAPITAL MORTGAGE SERVICES, INC.**

all beneficial interest under that certain mortgage dated

executed by

**GEORGE MCCORMICK**

**HILLEN MCCORMICK**

96805189

and recorded as Instrument No. ~~96805189~~ in book

page \_\_\_\_\_ of Official Records in the County Recorder's office of **COOK**

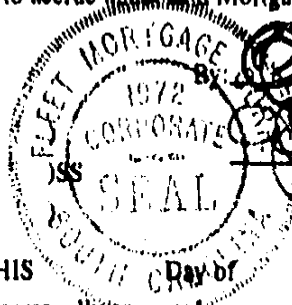
County, **ILLINOIS**, describing land therein as described in said Mortgage referred to herein. Commonly known as address:

10424 KATHY COURT  
PALOS HILLS, IL. 60465

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage, Fleet Mortgage Corporation

STATE OF South Carolina

COUNTY OF Florence



96805189

BE IT REMEMBERED THAT ON THIS \_\_\_\_\_ Day of \_\_\_\_\_ 19\_\_

before me, the undersigned authority, personally appeared

**Patsy J. Lee**

who is the Vice President

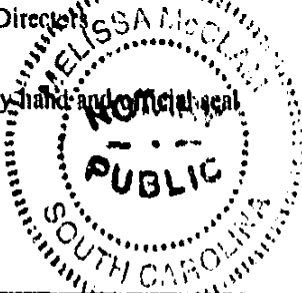
and **Ann D. Fore**

who is the Assistant Vice President

of **Fleet Mortgage Corporation**

who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors

WITNESS my hand and official seal (seal)



*Melissa McClam*

Melissa McClam  
My Commission Expires 07-30-2002

Notary Public

Prepared By:

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63768336

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ALL THAT CERTAIN PARCEL OF LAND IN VILLAGES OF PAVOS HILLS, COOK COUNTY, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DOCUMENT NO. 91362526 TD# 23-13-107-CDE BEING KNOWN AND DESIGNATED AS LOT 179, SECTION 13-37-12, OAKWOOD HILLS THIRD ADDITION.

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