

# UNOFFICIAL COPY

Prepared By:

When Received Mail To:

WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL 60181  
ATTN: JOYCE GRUDZIE

96805221

Loan No. 00105376 #71

Commonly known as:

125 DEERPATH ROAD  
MATTESON, IL 60443

DEPT-01 RECORDING \$23.00  
T40012 TRAN 2627 10/22/96 15:21:00  
#5943 + CG \*-96-805221  
COOK COUNTY RECORDER

73017 7629553L

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

RESOURCE BANCSHARES MORTGAGE GROUP, INC.

7909 PARKLANE ROAD, COLUMBIA, SC 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 10/18/96 executed by AMIE DRAIN, DIVORCED AND NEVER SINCE REMARRIED

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION  
and whose address is 5855 S. YOSEMITE ST., SUITE 400, ENGLEWOOD, CO. 80111  
and recorded in Book/Volume No. \_\_\_\_\_, as Document No. \*

COOK County Records, State of ILLINOIS on real estate legally described as follows:  
LOT 276 IN WOODGATE GREEN UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE  
NORTHEAST 1/4 OF SECTION 17 AND PART OF THE NORTHWEST 1/4 OF SECTION 16,  
ALL IN TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

TAX ID #31-17 211-011-0000

96805220

"IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT  
WAS RECORDED SIMULTANEOUSLY HERewith THE MORTGAGE INSTRUMENT."

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 10/18/96

Witness: KATHLEEN R. BRUND, ASST. VICE PRESIDENT

Witness: AMY MCSHEA, ASST. SECRETARY

STATE OF ILLINOIS

COUNTY OF DU PAGE

ss.

On 10/18/96

before me, the undersigned, a Notary Public in and for the said County and State,

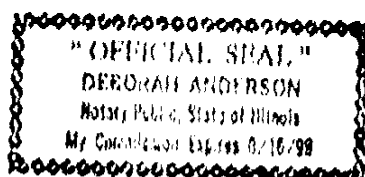
personally appeared KATHLEEN R. BRUND AND AMY MCSHEA

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. VICE PRESIDENT AND ASST. SECRETARY

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed  
of said corporation.



(Official Seal)

DEBORAH ANDERSON

Notary Public for the state of ILLINOIS

My commission expires: JUNE 16, 1998

BOX 333-CTI

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