UNOFFICIAL COPY

Warranty Deed Statutory (Illinois) (Corporation to Individual)

96806407

THE GRANTOR	T	HЕ	GR	Δ	NT	O _R
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Urban Visions, Inc. an Illinois Corporation 820 Church St. Evanston, IL 60201

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to cransact business in the State of Illingin, for and in consideration of the sum of _Ten and _---- no/100 DOLLARS, and other good and valuable considerations ----- in hand paid, and pursuant to authority given by the Poa d of Directors of said corporation, CONVEYS and WIRRANTS to

Daniel H. Bonkowski and Andrea K. Bonkowski, as joint tenants 2517 Indian Ridge Drive Glenview, IL 60025 the following Real Estate situated in the County of Cook in the State of Illinois, to wit:

DEPT-01 RECORDING

\$23,50

- T#0001 TRAN 6363 10/23/96 10:32:00
- \$2471 \$ RC #-96-886407
- COOK COUNTY RECORDER

Above space for Recorder's Use Only

LAWYERS TITLE INSURANCE CORPORATION

Lot 20 in block 11 in Ashland, a Subdivision or the North 3/4 of the East 1/2 of the Northeast 1/4 of Section 18, Township 38 North, Lange 14 East of the Third Principal Meridian, together with the North 33 feet of the Sculp 1/4 thereof, in Cook County, Illinois.

Subject to: private, public and utility easements and reads and highways, if any; party wall rights and agreements, if any; existing leases and temperates, if any; special taxes or assessments for improvements not yet completed, if any; any unconfirmed special tax or assessment; installments not due at the date hereof of any special tax or assessments for improvements heretofore completed; any matters that would be disclosed by survey or

environmental inspection; building, zoning, and health code violations, if any; and rights

of all parties claiming under or through the grantees or their agent,

Permanent Real Estate Index Number(s): 20-18-221-043-0000 Address(es) of Real Estate: 5748 S. Paulina, Chicago, IL SUBJECT TO: covenants, conditions, and restrictions of record, and to General Taxes for 1996 and subsequent years. In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its <u>Vice</u> President, and attested by its Assistant Secretary, this 21st day of October . 19 96.

		Urban Visions, Inc.
		(Name of Corporation)
Impress	Ву	langer files
Corporate Seal	Here	Vice President
	Atteat	

Ass V Secretar

REALESTATE TRAINSACTION TO STATE OF ILLEYOF	TO	WARRANTY Corporation to	Committee Committee
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State of Illino:	s, County of <u>Cock</u> s. I, the undersigned, a Notary Public in an
for the County a	nd State aforesaid, DO WEREBY CERTIFY that
personally know	to me to be the <u>Vice</u> President of the corporation, and
OFFICIAL SEAL	Jeff Tutt personally known to me to be the Assistant Secretar
TANLEY S. ENGELSEN	of said corporation, and personally known to me to be the same persons
12:6:37 PUBLIC, STATE OF ILLINOIS 11: COMMISSION EXPIRES 8-19-2000	whose names are subscribed to the foregoing instrument, appeared before
	me this day in person and severally acknowledged that as such Vice
IMPRESS	President and Assistant Secretary they signed and delivered the sai
NOTARIAL SEAL	instrument and caused the corporate scal of said corporation to be
HERE	affixed thereto, pursuant to authority given by the Board of Directors
	of said corporation, as their free and voluntary act, and as the free
~ •••	and voluntary act and deed of said corporation. for the uses and
purp Given under my i	oses therein set forth.
Given under my i	and and official seal, this 21st day of October 1996
ා ්ට Commission expir	11/1/1/
Commission expired \mathfrak{J}	es 6/19 2000 Notary Public
#N	was prepared by <u>Brisn A. Burak, 820 Church St., Ste. 200, Evanston, IL</u>
	(Name and Address)
MAIL TO: 5/A	SEND SUBSEQUENT TAX BILLS TO:
0	
MAIL TO 98	DI CHER ROLL DAN BONKOWSKI.
1	(Address) (Name)
At distance of	OS PARK 11- GOYBY 2519 INDIAN RIDGE DR.
FAI.	(City, State and Zip) (Address)
	EDERIC OFFICE BOX NO GLENVIEW, ILL-60025
RECO	RDER 5 OFFICE BOX NO.
	(City, State and Zip)