UNOFFICIAL COPY

96806753

FOR THE PROTECTION OF THE THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0EPT-01 RECORDING \$23.00
T\$0009 TRAN 5129 10/23/96 10:21:00
\$3829 \$ 5K #-95-806753
COOK COUNTY RECORDER

#6085486
KNOW ALL MEN BY THESE PRESENTS, That Centennial Mortgage Company,
a division of Superior Bank FSB, 135 Chestnut Ridge Road Montvale, No 07645
of the County of Bergen and State of New Jersey for
and in consideration of one dollar, and for other good and
valuable consideration, the receipt whereof is hereby
acknowledged does hereby PRMISE BRIERSE CONVEY and OUTUR
CLAIM unto *ALEXANDER CHICAGOHRES *CHICAGO TITLE AND TRUST COMPANY, AS
10300 South Longwood, Chicago, IL 60643 TRUSTLE, UNDER TRUST AGREEMENT*
heirs, legal representatives and assigns, all the right,
title, interest, claim or demand whatsoever may have it may
acquired in, through, or by a certain MORTGAGE, bearing date
the 19th day of September , 1995 , and recorded in the
Recorder's Office of Cook County, in the State of
Illinois in Book of records on page as Document No. 95-667 775 to the premises therein described, situated in the
County of Cook State of Illinois, as follows, to wit:
SEE ATTACHED
together with all the appurtenances and privileges thereunto
belonging or appertaining.
PERMANENT REAL ESTATE INDEX NUMBER(S): 25-15-107-035
ADDRESS (ES) OF PREMISES 10300 South Longwood, Chicago, IL 60643
WITNESS my nand and seal this 16th day of 1090 ,1994
Centennial Morigage Company, a division
STATE OF STATE OF Superior Bank FSB
COUNTY OF
John Michael Market Michael Market Ma
JEAN'IT LUENZMANN Philip S. Einhorn, Sr. Vice President
I, a notary public in and for the
said County, in the State aforesaid, DO HEREBY CERTIFY that
Philip S. Einhorn personally known to me to be the
same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and
acknowledged that _he signed, sealed and delivered the said
instrument as the free and voluntary act, for the uses and
nurnoses therein set forth
Given under my hand and official seal, this //// day of
JUNIL FULL MOTOR NOTE OF NOTARY PUBLIC
/ CODAMNOSION EXPINES JULY 9, 1998
LIFE LSS KNOWN AS TRUST NO. 33796

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3.27.21 (A.21)

Property of Coot County Clert's Office

Legal Description:

LOT ONE (1) AND THE NORTH FIVE (5) FEET OF LOT TWO (2) IN BLOCK TWO (2) IN WASHINGTON PARK, BEING CHARLES HOPKINSON'S SUBDIVISION OF THAT PART OF THE NORTH EAST QUARTER (NE 1/4) OF SECTION EIGHTEEN (18), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF WASHINGTON HEIGHTS BRANCH RAILROAD WITH EXCEPTION OF THAT PART IN THE NORTHEAST CORNER THEREOF MARKED "A" IN COOK COUNTY, ILLINOIS.

P.I.N. 25-18-107-035

C/K/A 10300 SOUTH LONGHOOD, CHICAGO, IL 60643

MAIL TO

是是一个人,也是是一个人,他们是一个人,他们是一个人,他们是一个人,他们是一个人,他们是一个人,他们是一个人,他们也是一个人,他们也是一个人,他们也是一个人,

UNOFFICIAL COPY

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