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96806764

FORM NO. 835
McCloskey Prtg.
815-937 3620

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION Consult a lawyer before using or acting under this form.

All warranties, including merchantability and fitness, are excluded.

DEPT-01 RECORDING \$23.50
T40009 TRAN 5130 10/23/96 10:30:00
#3840 \$ SK *-96-806764
COOK COUNTY RECORDER

Above Space For Recorders' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the CORUS BANK, NA F/K/A RIVER FOREST STATE BANK AND TRUST COMPANY, a corporation

of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto BILLIE MITCHELL, DIVORCED AND NOT SINCE REMARRIED

(NAME AND ADDRESS)

their legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 25TH day of NOVEMBER, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 040453/S, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

PARCEL 1: UNIT NUMBER 14-8 IN THE TRAILS VILLAGE CONDOMINIUM DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTHWEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #24969065 TOGETHER WITH ITS UNDIVIDED PER-PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE AREA G 14-8, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 24969065.

4/20/92 [Signature]

P. I. N. 07-35-402-009-1068

ADDRESS; 991 D YOSEMITE TRAIL, UNIT #991, ROSELLE, IL 60172

96806764

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED

By Corporation

CORUS BANK, NA F/K/A RIVER FOREST STATE BANK AND TRUST COMPANY

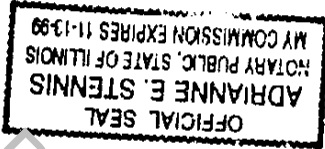
7727 W. LAKE STREET RIVER FOREST, IL 60305

TO

BILLIE MITCHELL

ADDRESS OF PROPERTY:

991 D YOSEMITE TRAIL, UNIT #991 ROSELLE, IL 60172



MAIL TO:

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the VICE President of the CORUS BANK, NA F/K/A RIVER FOREST STATE BANK AND TRUST COMPANY, a corporation, and personally known to me to be the VICE President and they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS } COUNTY OF COOK } SS.

IN TESTIMONY WHEREOF, the said CORUS BANK, NA F/K/A RIVER FOREST STATE BANK AND TRUST COMPANY has caused these presents to be signed by its VICE President, and attested by its VICE President, and attested by its VICE President, and its corporate seal to be hereto affixed, this 19th day of 1996. This instrument was prepared by CORUS BANK, NA 7727 W. LAKE ST., RIVER FOREST, IL 60305 (NAME AND ADDRESS)

CORUS BANK, NA F/K/A RIVER FOREST STATE BANK AND TRUST COMPANY By: [Signature] VICE President Attest: [Signature]

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