DEPT-01 RECORDING

T#0009 TRAN 5130 10/23/96 10:32:00

#3854 † SK ※-96-806778

COOK COUNTY RECORDER

Release Of Mortgage

WHEREAS the indebtedness secured by the Mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: SHELTER MORTGAGE CORPORATION Original Mortgagor: MYUNG D. CHOE, JUNG SOON CHOE

Recorded in Cook County, Piarois, on 10/03/94 as Instrument # 94-854585

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the records of clark of said county is hereby instructed to record this instrument and to cancel, release, and dischalge the mortgage in accordance with the regulations of said state and county.

FLEET MORTGAGE CORP.

FIKIA FLEET REAL ESTATE FUNDING CORP

Karla Barrera

Vice President

Attesc: Lorraine Stockwell

4190765 WIT

Assistan Secretary

State of California

County of Santa Clara

On Jul 12, 1996, before me, the undersigned, a Notary Public for said County et 3 State, personally appeared Karla Barrera, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

FLEET MORTGAGE CORPORATION,,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORPORATION-

Notary: T. de Maada My Commission Expires Feb. 29, 2000

Prepared by: R. S. Stone

Peelle Managament Corporation (408) 866-6868 PO Box 1710, Campbell, CA 95008

LN# 0073932844 Investor LN# 7469299 P.I.F.: 04/02/96

TEST RECON.m11 90425 1 07/11/96 10:26:49 12:031 82 42

Recording requested by/return to: GREATER ILLINOIS TITLE COMPANY 120 North Lasalle Street, Sui REMITTER

T. DE LOSADA Coint .. "1,085955 NOTARY FUT LIC CALIFORNIA SAHIA CLI.R. COUNTY Comm Exp Fib

Property of Cook County Clerk's Office

CLL90896

ADDENDUM TO RECEIVE FOR GASE AL COPY

Logn #: 0073932844 (12-031)

Tax ID: 08-12-227-019-1026

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Date of mortgage: 09/27/94 Amount of mortgage: \$90000.00
Precenty Address: 501 East Lincoln Street, Mount Prospect, IL 60056

SEE ATTACHED LEGAL DESCRIPTION

Property of County Clerk's Office

CS05772

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822,90896

UNOFFICIAL

1st l.n#: 0073932844 2nd Ln#: 04/02/96 ST-CO: 12-031 (IL Cook)

PMC#:

Pool: 000500

Type: 1 Grp: 1

LEGAL DESCRIPTION

AFY DELING

JAY OR JUNE.

OELINEATED AND L.

BOTH INCLUSIVE, IN JUL

ARK, BEING A SUBDIVISION L.

WEST ONE HALF (1/2) OF THE SO

THIRD PRINCIPAL MERIDIAN.

26 650 67773 ITEM 1: UM: (5) 1 AS DESCRIBED IN THE SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM SWNERSHIP ON THE 18TH DAY OR JUNE, 1973 AS DOCUMENT NUMBER 2698574. ITEM 2: AN UNDIVIDED TWO (2) PERCENT INTER'ST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOTS DIE (1) TO TEN (10), BOTH INCLUSIVE, IN JUDITH ANN SERAFINE'S RESUBDIVISION OF LOTS TWO (2) AND FOUR (4) IN GLEICH'S IN DUSTRIAL PARK, BEING A SUBDIVISION OF PART OF THE WEST ONE HALF (1/2) OF THE NORTHEAST ONE QUARTER (1/4) AND PART OF THE WEST ONE HALF (1/2) OF THE SOUTHEAST ONE QUARTER (1/4) OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Property of Cook County Clerk's Office

62.290896