

UNOFFICIAL COPY

Release Deed

96806781

Name and Address of Preparer:

Gloria Hereford

Suburban Federal Savings
A Federal Savings Bank
P.O. Box 1076
Harvey, IL 60426-7076

DEPT-01 RECORDING \$23.50
TRAN 5131 10/23/96 10:38:00
#3857 SK *-96-806781
COOK COUNTY RECORDER

RECORDER'S STAMP

Know All Men by These presents, that the Suburban Federal Savings, A Federal Savings Bank, formerly Suburban Federal Savings and Loan Association, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

STADTECH, INC. CORPORATION AND GERRY E. TOLENTINO, PERSONAL GUARANTOR
AND MARK R. JACKSON, PERSONAL GUARANTOR

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 21ST day of JULY, A.D. 19 95, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book _____ of Records, on page _____, as Document No. 96005650, and a certain Assignment of Rents bearing date the _____ day of _____, A.D. 19 _____, and recorded in the Recorder's Office of _____ County, in the State of _____, in Book _____ of Records, on page _____, as Document No. _____, to the premises therein described, situated in the County of _____, and State of _____, as follows, to wit:

SEE ATTACHED ADDENDUM

IN TESTIMONY WHEREOF, the said Suburban Federal Savings, A Federal Savings Bank, formerly Suburban Federal Savings and Loan Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this 10TH day of SEPTEMBER, A.D. 19 96.

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHOULD BE
FILED WITH THE
RECORDER OF DEEDS
IN WHOSE OFFICE
THE MORTGAGE
OR DEED OF TRUST
WAS FILED.

SUBURBAN FEDERAL SAVINGS, A Federal Savings Bank,
Formerly Suburban Federal Savings and Loan Association

By: [Signature] Assistant Vice President

Attest: [Signature] Assistant Secretary

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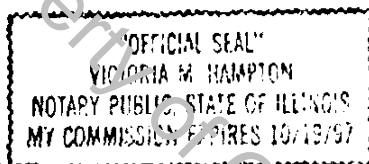
STATE OF ILLINOIS

County of Cook

SS

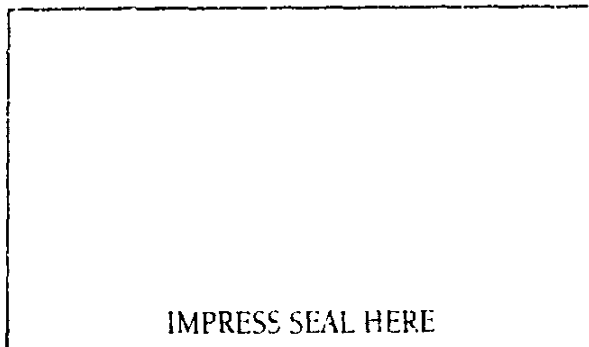
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Laura Espinoza personally known to me to be the Assistant Vice President of the Suburban Federal Savings, a Federal Savings Bank, formerly Suburban Federal Savings and Loan Association and Lucy Johnston, personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Assistant Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as the free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 10th day of September, 19 96.



Victoria M. Hampton
Notary Public

My commission expires on _____, 19 ____.



COUNTY - ILLINOIS TRANSFER STAMPS

EXEMPT UNDER PROVISIONS OF
PARAGRAPH _____ SECTION 4;
REAL ESTATE TRANSFER ACT

DATE: _____

Buyer, Seller or Representative _____

RELEASE DEED

FROM

SUBURBAN FEDERAL SAVINGS, A Federal Savings Bank

P.O. Box 1076, 154th Street at Broadway, Harvey, IL 60426

MAIL TO:

DON GRABOWSKI

5858 N. MILWAUKEE AVE, CHICAGO, IL 60646

153,90896

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ADDENDUM

LEGAL DESCRIPTION:

UNIT 11025-LN-1 IN LEXINGTON COMMONS COACH HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF MORTGAGE CORPORATION HENRY ROAD IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24759029 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALSO THE EXCLUSIVE RIGHT TO USE OF 6-11025-LN-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION AFORESAID RECORDED AS DOCUMENT 24759025, IN COOK COUNTY, ILLINOIS.

PROPERTY: 26 WATERBURY LANE, SCHENK, ILLINOIS 60193

PIN: 07-22-401-045-1171

Property of Cook County Clerk's Office

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