

96806786 **UNOFFICIAL COPY**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

DEPT-01 RECORDING \$25.00  
T#0009 TRAN 5131 10/23/96 10:39:00  
#3862 \$ SK #-96-806786  
COOK COUNTY RECORDER

**SATISFACTION OF MORTGAGE**

This is to certify that the conditions of a certain mortgage bearing date of JULY 22, 1988 given by STEWART THOMAS, JR. AND MARY L. THOMAS, HIS WIFE to secure payment \$28,000.06, in favor of CHEMICAL FINANCIAL CORPORATION, and recorded as Document #(S) 88-335240, in the office of the Recorder of Deeds cook County, State of Illinois, have been fully complied with, and the same is hereby satisfied and discharged.

P.I.N. 25-15-103-028

Property Address: 10314 S. PRAIRIE  
CHICAGO, IL 60628

Signed this 5TH day of SEPTEMBER, 1996.

In the presence of:

Princella Hardmon  
PRINCELLA HARDMON

By: Anthony Tatarczuk  
ANTHONY TATARCZUK, OFFICER

Matt Bemmer  
MATT BEMER

By: Theresa Shepherd  
THERESA SHEPHERD, OFFICER

State of Ohio )  
County of Cuyahoga ) SS.

4202941 Yut

Before me, a Notary Public in and for said county, personally appeared the above-named, an Illinois corporation, by ANTHONY TATARCZUK, OFFICER and THERESA SHEPHERD, OFFICER, who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and that the same is their free act and deed personally and as said officers, and the free act and deed of said corporation.

In testimony whereof, I have hereunto affixed my name and official seal at Cleveland, Ohio, this 5TH day of SEPTEMBER, 1995.

Marquita M. G. Evans  
Notary Public

This instrument prepared by:  
Chase Financial Corporation  
PO Box 6656  
Cleveland, Ohio 44101

MARQUITA M. G. EVANS  
Notary Public  
My Commission Expires June 1, 2000

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Property of Cook County Clerk's Office

LOT 43 IN BLOCK 1 IN 103RD STREET SUBDIVISION OF THE NORTH  $\frac{1}{4}$  OF THE NORTH EAST  $\frac{1}{4}$  OF THE NORTH WEST  $\frac{1}{4}$  OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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Box 114