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968068339

RELEASE OF HORTGAGE OF TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE HORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL HEN BY THESE PRESENTS,

THAT, National Dank of Greace, S.A., Chicago Branch, of the County of Cook, and the State of Illinois, DO HERBRY CERTIFY that a certain Mortgage (2) and Assignment Of Rents dated Nume 7, 1994—and recorded as nocument Numbers, 94537478 and 94537479 X in the office of the Recorder of Deeds of Cook County, in the State of Illinois is with the Note, accompanying it, fully paid, satisfied, released and discharged.

X AND LOAN MODIFICATION DOCUMENT 95665162

LEGAL DESCRIPTION OF PREMISES:

LOT 6 IN BLOCK 2 IN SNOW AND DICKINSON'S SUBDIVISION OF LOTS 1, 2, 3, AND 4 IN WHITCOMB AND WARNER'S SUBDIVISION OF THE SOUTH 2/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Know As: 428-32 E, 47th St./Chicago, Illinois

96808839

P.I.N: 20-03-422-019-0000

Witness under my hand and seal Unis 16 day of OCTOBER 19 96.

National Bank of Greece, S.A. Chicago Branch

Bv:

V.KATSARAS, MGR.

Bv:

SRENT N. OAUM, Se LOAN OFFICER

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Property of Coof County Clark's Office

State of Illinois County of Cook

BRENT A. BAUM

I, a Notary Public in and for said County, in the aforesaid, DO HEREBY CENTIFY that V. KATSARAS + personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes set fortin

GIVEN under my hand and official seal this b 1996.

THIS INSTRUMENT WAS PREPARED BY:

L. Lelis National Bank of Greece, S.A. 168 N. Michigan Avenue .Chicago, Illinois 60601

RECORD AND RETURN TO:

National Eark of Greece, S.A. 168 N. Michigan Avenue Chicago, Illinois 60601 Attn: Loan Dept. #1/0296-02 750/5/CQ

day of OctoBER



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