

UNOFFICIAL COPY

RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

96807434

EXPRESS FUNDING, INC. ATTN: Q.A.
15802 ASTON STREET
IRVINE, CA 92714

96807434

96807434

Order No.
Escrow No.
Application No. E.PW0917Y
Loan No. 838217888

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to QUALITY MORTGAGE USA, INC., a California corporation of its right, title and interest under that certain Mortgage dated August 2, 1995 executed and given by VANESSA POWELL, SINGLE PERSON

, as mortgagor,

to EXPRESS FUNDING, INC., a Nevada corporation # 95-544877, as mortgagee, and recorded ~~concurrently herewith~~ in the Office Records in the County Recorder's office of CHICAGO COOK County, Illinois, describing the land therein as: SEE EXHIBIT "C" ATTACHED HERETO AND MADE A PART HEREOF

Pin # 20-29-113-013-014

DEPT-01 RECORDING \$23.50
T#0013 TRAN 4175 10/23/96 10:21:00
#4520 + DW #-96-807434
COOK COUNTY RECORDER

Prepared by A. COOK & F. WATERS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE: STATE OF: CALIFORNIA COUNTY OF: ORANGE

On 8-2-1995 before me, KRISTEN S. FEERS Notary Public, personally appeared KELLY McNEE

ASSISTANT CORPORATE SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal:

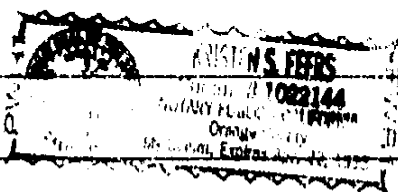
Signature

(Seal)

EXPRESS FUNDING, INC., a Nevada corporation

Kelly Mcnee

KELLY McNEE
ASSISTANT CORPORATE SECRETARY



96807434

2350

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2011/07/14

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Property of Cook County Clerk's Office

EXHIBIT "C" LEGAL DESCRIPTION
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LOTS 20 AND 21 IN BLOCK 8 IN WEDDELL AND COX'S HILLSIDE SUBDIVISION IN THE
NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PIN 20-29-113-013/014

Property of Cook County Clerk's Office

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