

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
PEMC#: 5175876
INV/Pool: FNMA

96807809

. DEPT-01 RECORDING \$23.50
. T40008 TRAN 6629 10/23/96 09:59:00
. #98214 B.J *-96-807809
. COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, Il 62629 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee). Said mortgage bearing the date 02/09/96, made by **ANTONIO GARCIA AND SALUSTIA GARCIA AND VICTOR GARCIA** to **PLATINUM HOME MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 96-143748 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

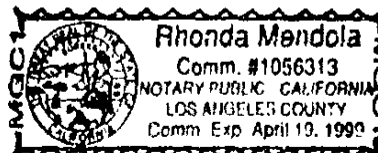
commonly known as: 3047 N LUNA AVENUE
dated 08/01/96 CHICAGO, IL 60641
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

By: *Laurie Kezsbom*
LAURIE KEZSBOM VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 1st day of August, 1996, by **LAURIE KEZSBOM** of **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.** on behalf of said CORPORATION.

Rhonda Mendola
RHONDA MENDOLA Notary Public

Prepared by:
M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152



23.50

Property of Cook County Clerk's Office

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01/10/2010

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EXHIBIT 'A'

LOT 36 IN BLOCK 7 IN KENDALL'S BELMONT AND 56TH AVENUE
SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4
(EXCEPT THE SOUTH 30 ACRES THEREOF) OF SECTION 28,
TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
13-28-109-005-0000

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