

# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Bl., 4th Fl  
Glendale, California, 91203  
PHMC#: 3848090  
INV/Pool: FNMA250414

. DEPT-01 RECORDING \$23.50  
. T#0008 TRAN 6629 10/23/96 10:09:00  
. #9858 ÷ B.J # -96-807846  
. COOK COUNTY RECORDER

96807846

## ASSIGNMENT OF MORTGAGE

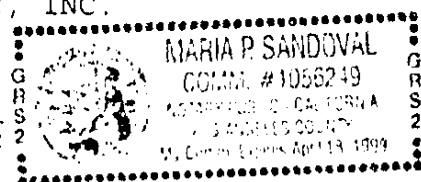
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, IL 62629 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee). Said mortgage bearing the date 08/31/95 made by **J. JESUS MARTINEZ AND ANA M. MARTINEZ** to **WEYERHAEUSER MORTGAGE COMPANY** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# **JW95-612208** upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 352 EAST 116TH STRE  
09/12/96 CHICAGO, IL 60628  
**THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**

By: [Signature]  
**KATHERINE CARLSON VICE PRESIDENT**

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 12th day of September, 1996, by **KATHERINE CARLSON** of **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.** on behalf of said CORPORATION.

[Signature]  
**MARIA P. SANDOVAL Notary Public**



Prepared by: **M. Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152**

HS [Barcode]

96807846

23.50

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EXHIBIT 'A'

LOTS 9 AND 10 (EXCEPT THE WEST 12.5 FEET) IN BLOCK 2 IN KENSINGTON, SAID KENSINGTON BEING A SUBDIVISION OF THE SOUTHWEST 2/3 OF AN ACRE OF THAT PART OF THE NORTH 60 ACRES OF THE SOUTHEAST 1/4 OF SECTION 22 LYING WEST OF THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY AND OF LOTS 1 AND 4 IN ASSESSORS DIVISION OF THE NORTH 60 ACRES OF THE SOUTHWEST 1/4 OF SECTION 22, AFORESAID, NORTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN#25-22-306-082

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965078A

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