

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
PHMC#: 3823945
INV/Pool: FNMA250496

DEPT-01 RECORDING \$23.50
T#0002 TRAN 6629 10/23/96 10:10:00
#9866 # B J *--96-807854
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

96807854

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, IL 62629 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee). Said mortgage bearing the date 10/16/95, made by **APRIL WILLIAMS**

to **DOLPHIN MORTGAGE INC.**

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# JM95-793163

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 7805 S SPAULDING
09/12/96/ CHICAGO, IL 60652
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

By: [Signature]
KATHERINE CARLSON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 12th day of September, 1996, by KATHERINE CARLSON of THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. on behalf of said CORPORATION.

[Signature] MARIA P. SANDOVAL Notary Public



Prepared by: M. Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152

HS [Barcode]

96807854

23.50

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Property of Cook County Clerk's Office

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EXHIBIT 'A'

LOT 27 IN BLOCK 2 IN MILLER'S 79TH STREET AND KEDZIE AVENUE
MANOR, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE
SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.
PIN#19-26-420-002-0000

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