

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
PHMC#: 4278404
INV/Pool: FNMA

. DEPT-01 RECORDING \$23.50

. T#0008 TRAN 6629 10/23/96 10:14:00

. #9891 #BJ #-96-807879
. COOK COUNTY RECORDER

96807879

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, Il 62629 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines IA 55309 its successors or assigns (assignee) Said mortgage bearing the date 11/30/95, made by **SUSAN L POTENZA AND IRENE V. POTENZA** to **PLATINUM HOME MORTGAGE CORP.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 95864286 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 4044 JUDD
dated 7/19/96 SCHILLER PARK, IL 60176
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

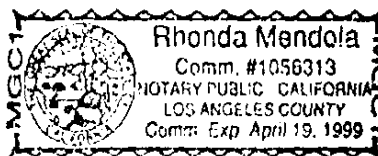
By: [Signature]
LAURIE KEZSBOM VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 19th day of July, 1996, by LAURIE KEZSBOM
of THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.
on behalf of said CORPORATION.

[Signature]
RHONDA MENDOLA Notary Public

Prepared by:
M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152

96807879



23.50

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EXHIBIT 'A'

THE EAST 1/2 OF LOT 51 IN FREDERICK H. BARTLETTS IRVING
PARK AND
LAGRANCE ROAD FARMS BEING A SUBDIVISION OF EAST 1/2 OF
NORTH WEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE EAST
OF THE THIRD PRINCIPAL MERIDIAN AND OF THE SOUTH 417.42 FEET
OF THE EAST 626.13 FEET OF THE EAST 1/2 OF THE SOUTH WEST
1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN# 1-16-318-023-0000

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