

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
PHMC#: 3866548
INV/Pool: FHLM

. DEPT-01 RECORDING \$25.50
. T#0008 TRAN 6630 10/23/96 10:23:00
. #9907 # 2J #-96-807895
. COOK COUNTY RECORDER

96807895

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, IL 62629 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee).
Said mortgage bearing the date 08/10/95, made by **ANGELITA ARES, JULIO C CORTORREAL** to **PLATINUM HOME MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 9555243 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

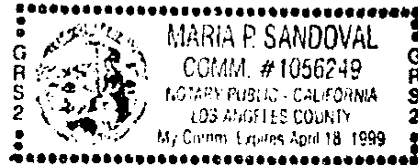
commonly known as: 4947 W WOLFRAM ST
08/16/96 CHICAGO, IL 60641
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

By: *[Signature]*
KATHERINE CARLSON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 16th day of August, 1996, by **KATHERINE CARLSON** of **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.** on behalf of said CORPORATION.

[Signature]
MARIA P. SANDOVAL Notary Public
Prepared by:

M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152

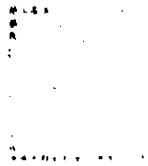


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Property of Cook County Clerk's Office



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EXHIBIT 'A'

LOT 15 IN BLOCK 5 IN FALCONER'S 2ND ADDITION TO CHICAGO
A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF
SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 13-28-230-004, VOLUME 358

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