

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
PHMC#: 3689437
INV/Pool: FHLM

96807916

. DEPT-01 RECORDING \$23.50
. T40008 TRAN 6630 10/23/96 10:26:00
. 49928 B.J * -96-807916
. COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, Il 62629 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee). Said mortgage bearing the date 06/02/95, made by **MICHAEL J BUKOWSKI AND MARY L BUKOWSKI** to **SMART MORTGAGE, CORPORATION OF IL** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 95378195 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 448 S KENNICOTT AVENUE
08/16/96 ARLINGTON HEIGHT, IL 60005
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

By: [Signature]
KATHERINE CARLSON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 16th day of August, 1996, by **KATHERINE CARLSON** of **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.** on behalf of said CORPORATION.

[Signature]
MARIA P. SANDOVAL Notary Public

Prepared by:
M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152



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23.50

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EXHIBIT 'A'

LOT 10 IN BLOCK 3 IN MINNECI'S ARLINGTON HEIGHTS
RESUBDIVISION OF LOTS 2, 5, 6, 7, 10, 11, 12, 13 AND THE
WEST 1/2 OF LOT 14, WEST 1/2 OF LOT 15 ALL OF LOTS 16, 17,
18, 19, 20, 21 AND 22 IN CAMPBELL AVENUE ADDITION TO
ARLINGTON HEIGHTS, BEING A SUBDIVISION OF PARTS OF SECTION
30 AND 31, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED
IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY,
ILLINOIS ON AUGUST 12, 1955 AS DOCUMENT 1613766, IN COOK
COUNTY, ILLINOIS. PIN# 03-31-109-022-0000

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