when recorded return to: Nationwide Title Clearing 420 N. Brand Bl., 4th Fl Glendale, California, 91203

PHMC#: 1081991 INV/Pool: FHLM

DEPT-01 RECORDING

\$23.50

95807927

T#0008 TRAN 6630 10/23/96 10:28:00

. \$9939 + BJ *-96-807927

COOK COUNTY RECURDER

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALCABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, THE PRUDENTIAL HOME MORTGAGE COMPANY, INC., a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, Il 62629 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to NORWEST MORTGAGE, INC., a California Corporation, whose address is 405 S.W. Fifth Street Des Moines, IA 55309 its successors or assigns (assigne(:). Said mortgage bearing the date 07/25/94, made by SUSAN L SWIFT to MEDALLION MORTGAGE CO. and recorded in the Recorder or Registrar of Titles of County, Illinois in Book COOK as Instr# 94-688573 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as:6525 N KILBOURN AVENUE
08/19/96 LINCOLNWOOD, IL 60646

THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

By: Kathonire Carlton

KATHERINE CARLSON

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 19th day of August, 1996 , by KATHERINE CARLSON
of THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.
on behalf of said CORPORATION.

MARIA P. SANDOVAL

MARIA P. SANDOVAL

Notary Public

Prepared by:

M.Hoy/NTC,420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152

23.50

COMM. #1056249 NOTARY PUBLIC - CALIFORMA LOS ANGELES COUNTY

My Comm. Expires April 18, 1999

Property of Cook County Clerk's Office



EXHIBIT 'A'

THE SOUTH 5 FEET OF LOT 3 AND LOT 4 (EXCEPT THE SOUTH 5 FEET THEREOF) IN KILBOURN AVENUE ADDITION TO LINCOLNWOOD IN THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN#10-34-327-012

Property of Cook County Clerk's Office

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