

UNOFFICIAL COPY

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DEPT-01 RECORDING \$23.50
T#5555 TRAN 3997 10/23/96 13:17:00
#8782 + DR *-96-807147
COOK COUNTY RECORDER

ILLINOIS
COUNTY OF COOK
03720360025

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

IN CONSIDERATION of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA. 92714, hereby sells, assigns, and transfers, without recourse, to, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LA. 70809.

all of its rights, title and interest in and to that certain Deed of Trust or Mortgage and all written modifications, if any, of record, and the property described therein, which Deed of Trust or Mortgage dated MARCH 16, 1994, executed by GARCIA, VICTOR MANUEL GARCIA, LOURDES to UNITED COMPANIES LENDING CORPORATION is recorded in Book 94 and page 253053, instrument number , of the Real Property Records of the County Recorder or Registrar of Title of COOK County, State of Illinois.

To have and to hold that certain Deed of Trust or Mortgage above described, the promissory note thereby secured, together with all and singular the contract lien, rights, equities, claims, title interest, and estate in and for said real estate in said Deed of Trust or Mortgage described unto the said UNITED COMPANIES LENDING CORPORATION, and its successors and assigns forever.

Executed this day of JUL 10 1996, but to be effective as of the 1st day of JULY, 1996.

ATTEST: BANKERS TRUST COMPANY OF CALIFORNIA, N.A.

By: Mary Hallissimo
Name: Mary Hallissimo
Title: Assistant Secretary

By: Molly J. Otto
Name: Molly J. Otto
Title: Vice President

(affix corporate seal)

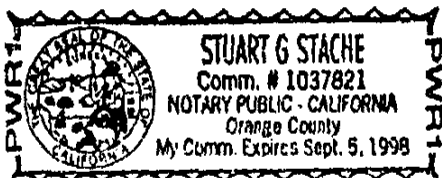
STATE OF CALIFORNIA
COUNTY OF ORANGE

Before me, the undersigned authority, on this day personally appeared Molly J. Otto, a Vice President of BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA. 92714 a corporation duly authorized to do business in the State of California, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that (s)he executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this day of JUL 10 1996.

Stuart G. Stache
Notary Public,

Prepared by:
MILDRED G. SEVARIO
United Companies Lending Corporation
P.O. BOX 1591
Baton Rouge, Louisiana 70821



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Property of Cook County Clerk's Office

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(AFFIX NOTARIAL SEAL)

037203600025

LEGAL: LOT 4 IN THE SUBDIVISION OF LOTS 11 AND 14 IN BLOCK 4 IN THE TOWN OF SCHLESWIG, A
SUBDIVISION OF PART OF THE NORTH WEST 14 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 13-36-117-014.

RETURN DOCUMENT TO:
TICLEAR
2415 Edenborn Avenue
Metairie, LA 70001



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