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GEORGE E. COLE®
LEGAL FORMS

No. 213
November 1994

96807205

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
SECURITY PACIFIC FINANCIAL SERVICES, INC.

of the County of KANE and State of ILLINOIS

DO HEREBY CERTIFY that a certain TRUST DEED

dated the 12TH day of FEBRUARY, 1996,

made by CARMEN SPAGNOLA AND BARBARA SPAGNOLA, HIS WIFE, IN JOINT TENANCY

to SECURITY PACIFIC FINANCIAL SERVICES, INC., AS TRUSTEE

and recorded as document No. 96123784 in Book _____ at page _____ in the office of

RECORDER OF DEEDS of COOK County, in the State of ILLINOIS

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

LOT 29 IN HILLSIDE GARDENS, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF THE SOUTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO, AURORA AND ELGIN RAILROAD COMPANY OF THE WEST 1/2 OF THE FRACTIONAL SOUTHWEST 1/4 SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Permanent Real Estate Index Number(s): 15-08-325-020-0000

Address(es) of premises: 406 N CLAYTON HILLSIDE, IL 60162

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness MY hand _____ and seal _____ this 25TH day of SEPTEMBER, 1996.

(SEAL)

RICK BRONARS
(SEAL)

DEPT-01 RECORDING \$23.00

T#6666 TRAN 1241 10/23/96 09:22:00

42034 IR # 96-807205

COOK COUNTY RECORDER
DOUGLAS GIBSON
1023189 930010
DO NOT WRITE IN THESE SPACES

Above Space for Recorder's Use Only

96807205

930 P
M 7

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STATE OF ILLINOIS

COUNTY OF KANE } ss.

I, GIDGET BRIESCH
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
RICK BRONARS

personally known to me to be the same person _____ whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ he _____ signed, sealed and delivered the said instrument as HLS free and voluntary act, for the uses and purposes therein set forth.



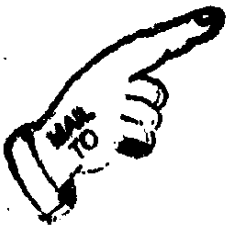
Given under my hand and official seal, this 25TH day of SEPTEMBER 1996.

Gidget Briesch
Notary Public

Commission expires 3/11/2000

This instrument was prepared by J. STEIN SPFSI 142 S WESTERN AVE CARPENTERSVILLE, IL 60110
(Name and Address)

RETURN TO: SPFSI
142 S WESTERN AVE
CARPENTERSVILLE, IL 60110



98507305

Cook County Clerk's Office