RECORDING REQUESTED BY, AND	FICIAL COPY	
WHEN RECORDED, MAD/TO:		
XPRESS FUNDING, INC. ATTN: Q.A. 6802 ASTON STREET		
RVINE, CA 92714	r.	
	•	
order No. Scrow No. Application No. D.PAR2223X Application S38218503	DEPT-01 RECORDING T00013 TRAN 4175 44418 ¢ DW ** COOK COUNTY REC 96807281	10/23/96 09:32:0 -96-8072
	SPACE ABOVE THIS LINE FOR RECORDED	IG DATA
Corporation	Assignment of Mortgage	
OR VALUE RECEIVED, the undersigned hereb		
ANKERS TRUST COMPANY AS TRUSTEE	all of its right, title and interest t	
lorigage dated August 14, 1995 ex ND GWEN PARKER, A SINGLE PERSON	ecuted and given by JUANITA PARKER, A WID	OW
8 24-95 mor 7 955	62209	, as mortgagor,
		and the state of making the course
EXPRESS FUNDING, INC., a Nevada corp ad recorded concurrently herewith in the Officir.		, as mortgagee,
id toomada desertation, inclored in the distance		
OOK County, Illinois		ಚ
	, describing the land therein as:	96
SEE ATTACHED EXHIBIT "C" HERETO AND N	, describing the land therein as:	9680
	, describing the land therein as:	96807
SEE ATTACHED EXHIBIT "C" HERETO AND N	, describing the land therein as:	968072
SEE ATTACHED EXHIBIT "C" HERETO AND N	, describing the land therein as:	96807281
SEE ATTACHED EXHIBIT "C" HERETO AND N	, describing the land therein as:	96807281
see attached exhibit "C" hereto and N $20-19-118-028$, describing the land therein as:	96807281
SEE ATTACHED EXHIBIT "C" HERETO AND N $20 - 19 - 118 - 028$ $8602000 - 64 - A. Cosme & F. With$	describing the land therein as: ALLE A PART HEREOF	r
REPARED FOR A COSME & F. WASTER OGETHER with the note or notes therein description	, describing the land therein as: ALCE A PART HEREOF Compared to the maney due and to become	r
SEE ATTACHED EXHIBIT "C" HERETO AND N 20 - 19 - 118 - 028 DEPARTOR OF A COSME & F. WASTED OGETHER with the note or notes therein describerest, and all rights accrued or to accrue under	, describing the land therein as: ADE A PART HEREOF RES ribed or referred to, the maney due and to become said Mortgage.	r
SEE ATTACHED EXHIBIT "C" HERETO AND N 20 19 118 028 DEPARCO FOR A COSME & F. WASTED OGETHER with the note or notes therein describerest, and all rights accrued or to accrue under ATE: 8 4 - 9 5 STATE OF: CI	, describing the land therein as: ADE A PART HEREOF Fibed or referred to, the money due and to become said Mortgage. ALIFORNIA COUNTY OF: CRINGE	r
SEE ATTACHED EXHIBIT "C" HERETO AND N 20 19 118 028 DEPARCO FOR A COSME & F. WASTED OGETHER with the note or notes therein describerest, and all rights accrued or to accrue under ATE: 8 4 - 9 5 STATE OF: CI	, describing the land therein as: ARCS A PART HEREOF ribed or referred to, the maney due and to become said Mortgage. ALIFORNIA COUNTY OF: CRINGE	r
SEE ATTACHED EXHIBIT "C" HERETO AND N 20-19-118 - 028 DEPARCO FOR A COSME & F. WASTED OGETHER with the note or notes therein describerest, and all rights accrued or to accrue under ATE: 8-14-95 STATE OF: 02	, describing the land therein as: APOS A PART HEREOF ribed or referred to, the maney due and to become said Mortgage. ALIFORNIA COUNTY OF: CRINGE Nature Nature Public, purpose one, MONIQUE MILLER FANG Nature Nature Public, purpose one, MONIQUE MILLER FANG Nature Nature Public, purpose one, MONIQUE MILLER FANG Nature Nature Nature Public, purpose one, MONIQUE MILLER FANG Nature Nature Nature Public, purpose one, MONIQUE MILLER FANG Nature Nature Nature Public, purpose one, MONIQUE MILLER FANG Nature Nature Nature Public, purpose one, MONIQUE MILLER FANG Nature Nature Nature Public, purpose one, MONIQUE MILLER FANG Nature Nature Nature Public, purpose one, MONIQUE MILLER FANG Nature Nature Nature Public, purpose one of the public Nature Nature Nature Nature Public Nature Nat	e due thereon with
SEE ATTACHED EXHIBIT "C" HERETO AND N 20-19-118-028 DEPARTOR OF A COSME & F. WASTE- OGETHER with the note or notes therein describerest, and all rights accrued or to accrue under ATE: STATE OF: Of the person(s) whose name(s) is/are substribed to the	, describing the land therein as: ADE A PART HEREOF ribed or referred to, the maney due and to become said Mortgage. ALIFORNIA COUNTY OF: CRINGE refore me, MONIQUE MILLER FANG Nature, Wholie, put a personally known to me (or proved to me on the organ) within instrument and acknowledged to me that he/she/they.	e due thereon with craonally appeared f satisfactory evidence) executed the same in
SEE ATTACHED EXHIBIT "C" HERETO AND N 20-19-118-028 REPARCE OF A. COSME & F. WASTE- OGETHER with the note or notes therein describerest, and all rights accrued or to accrue under ATE: STATE OF: O be the person(s) whose name(s) is/are apprihed to the s/her/their authorized capacity(ics), and that by his/her/the	, describing the land therein as: ADE A PART HEREOF ribed or referred to, the maney due and to become said Mortgage. ALIFORNIA COUNTY OF: CRINGE refore me, MONIQUE MILLER FANG Nature, Public, por personally known to me (or proved to me on the organ)	e due thereon with craonally appeared f satisfactory evidence) executed the same in
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SEE ATTACHED EXHIBIT "C" HERETO AND N 20-19-118-028 DEFINED FOR A. LOSIME & F. MISTER OGETHER with the note or notes therein describerest, and all rights accrued or to accrue under atte: STATE OF: Details of the person(s) whose name(s) is/are subtribed to the sther/their authorized capacity(ies), and that by his/her/the orsan(s), acted, executed the instrument.	, describing the land therein as: ALIFORNIA COUNTY OF: COUNTE personally known to me (or proved to me on the orair or within instrument and acknowledged to me that he/she/therein signature(s) on the instrument the person(s), or the entity up	e due thereon with orsonally appeared f satisfactory evidence) executed the same in on behalf of which the
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SEE ATTACHED EXHIBIT "C" HERETO AND N 20 19 118 026 OGETHER with the note or notes therein description and all rights accrued or to accrue under state. STATE OF: Compact of the person(s) whose name(s) is/are subtribed to the is/her/their authorized capacity(ics), and that by his/her/their state of the instrument. WITHESS my hapd and official seal. Seal MONIC IE MILLER FANG COMM & 1050859	, describing the land therein as: ADE A PART HEREOF ribed or referred to, the maney due and to become said Mortgage. ALIFORNIA COUNTY OF: CRINGE refore me. MONIQUE MILLER FANG Notary Public, put personally known to me (or proved to me on the organo within instrument and acknowledged to me that he/she/they, rir signature(s) on the instrument the person(s), or the entity up QUALITY MORIGAGE USA, INC., California corporation	orsonally appeared f satisfactory evidence) executed the same in on behalf of which the
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UNOFFICIAL COPY

 $\widetilde{X} \overset{i_1}{\bullet} \overset{i_2}{\bullet} = (1,1,1)$

Property of Cook County Clerk's Office

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EXHIBIT "C" - LEGAL DESCRIPTION

からららつたらえ

The West 95 feat of Lot 4 (except the North 18 feet thereof) and the West 95 feet of the North 20 feet of Lot 5 in Block 45 in South Lynne being Veil's Subdivision of the North 1/2 of Section 19, Township 38 North, Range 14, East of the Third Frincipal Maridian, in Cook County, Illinois.

Tm Id: 20-19-118-028

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