UNOF	FICIAL COPY
RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:	
EXPRESS FUNDING, INC. ATTN: Q.A. 16802 ASTON STREET INVINE, CA 92714	
Cepter No.	. DEPT-01 RECORDING \$23.5 . T#0013 TRAN 4175 10/23/96 09:37:00 . ₱4436 ‡ DW ★──96──807297 . COOK COUNTY RECORDER
Excrow No. Application No. D. SUI2181X Lean No. 838218758 GSGG	96E07 297
330213733 4.5867	SPACE ABOVE THIS LINE FOR RECORDING DATA
Corporati	on Assignment of Mortgage
Corporati	an recognition mortgage
	by grants, assigns and transfers to mia corporatedon its right, title and interest under that certain executed and given by SCOTT SUTKER, A BACHELOR
105P M	
to 8-25-95 95-5	66422 , as mortgagor,
EXPRESS FUNDING, INC., a Nevada co:	poration , us mortgagee,
and recorded concurrently herewith in the Office COOK County, Illinoi SEE ATTACHED EXHIBIT "C" HERETO AND	, describing the land therein as:
02-14-100-088-1273	
07-14-100-088-1283	4
02. 14. 100. 088. 1284	
Ca. 141. 100 - 000 - 01	
TOGETHER with the note or notes therein des interest, and all rights accrued or to accrue unde	cribed or referred to, the money sac and to become due thereon with
DATE: STATE OF:	CALIFORNIA COUNTY OF: ORANGE before me, KRISTEN S. FEERS Notacy Public, personally appeared
ASSISTANT CORPORATE SECRETARY	
to be the person(s) whose name(s) is/are subscribed to this/her/their authorized capacity(ics), and that by his/her/t	personally known to me (or proved to me on the lustic of satisfactory evidence) be within instrument and acknowledged to me that he/she/it.ey executed the same in heir signature(s) on the instrument the person(s), or the entity upon hehalf of which the
person(s), acted, executed the instrument.	EXPRESS FUNDING, INC., a Nevada
WITNESS my hand and official scal.	
Signature	N 9
(Seul)	Corporation Colly mone
	8
CHISTON S. FEEDS CONTROL OF 1022144 CONTROL OF 107417 PURE ALPONS	ASSISTANT CORPORATE SECRETARY
The same of the sa	

ILQM0816 (Rev. 11/30/88)

ILLINOIS

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EXHIBIT "C" - LEGAL DESCRIPTION

UNIT PHI, UNIT GAR-1 AND UNIT GAR-2 TOGETHER WITH THEIR RESPECTIVE UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN RENAISSANCE TOWERS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 26 AND 21 IN RENAISSANCE SUBDIVISION, BRING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26190230 AND AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE PLAT OF RENAISSANCE SUBDIVISION RECORDED JANUARY 6. 1975 AS DOCUMENT NUMBER 22955436 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

02-14-100-088-1273 02-14-100-088-1283 02-14-100-088-1284

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