

UNOFFICIAL COPY

RECORDING REQUESTED BY, AND
WHEN RECORDED, MAIL TO:

EXPRESS FUNDING, INC. ATTN: Q.A.
16802 ASTON STREET
IRVINE, CA 92714

DEPT-01 RECORDING 923.50
T00013 TRAN 4175 10/23/96 10:17:00
44502 DW *-96-807359
COOK COUNTY RECORDER

96807359

Order No.
Escrow No.
Application No. E.LAC0878Y
Loan No. 838217414 *950 up*

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
QUALITY MORTGAGE USA, INC., a California corporation of its right, title and interest under that certain
Mortgage dated July 24, 1995 executed and given by MORRIS LACHMAN and
DOLORIS LACHMAN

to 8-8-95 inst # 955 20922, as mortgagor,
EXPRESS FUNDING, INC., a Nevada corporation, as mortgagee,
and recorded ~~concurrently herewith~~ in the Official Records in the County Recorder's office of
COOK County, Illinois, describing the land therein as:
SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

DATE: 7/24/95 STATE OF: CALIFORNIA COUNTY OF: ORANGE
On _____ before me, **KRISTEN S. FEERS** Notary Public, personally appeared

KELLY McNEE personally known to me (or proved to me on the basis of satisfactory evidence)
ASSISTANT CORPORATE SECRETARY to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/it executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s), acted, executed the instrument.

WITNESS my hand and official seal.

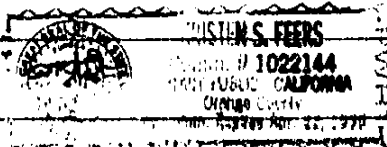
Signature [Signature]

(Seal)

EXPRESS FUNDING, INC., a Nevada
corporation

Kelly Mcnee

KELLY McNEE
ASSISTANT CORPORATE SECRETARY



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EXHIBIT "C" - LEGAL DESCRIPTION

LOT 5 AND THE WEST 2 FEET OF LOT 6 IN VILLE DU PARC, BEING A SUBDIVISION
OF PART OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE
12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING
TO THE PLAT THEREOF RECORDED JUNE 26, 1975 AS DOCUMENT NO. 23129764,
IN COOK COUNTY, ILLINOIS, PLAT OF RESUBDIVISION RECORDED DECEMBER 23,
1975 AS DOCUMENT NO. 23333766, IN COOK COUNTY, ILLINOIS AND PLAT OF RESUBDIVISION
NUMBER 2 RECORDED JULY 2, 1976 AS DOCUMENT NO. 23544316, IN COOK COUNTY,
ILLINOIS.

COMMONLY KNOWN AS: 3140 RIVERFALLS DR
NORTHBROOK, IL
PERMANENT INDEX NUMBER: 04-08-402-017

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