

# UNOFFICIAL COPY

RECORDING REQUESTED BY, AND  
WHEN RECORDED, MAIL TO:

EXPRESS FUNDING, INC. ATTN: Q.A.  
16802 ASTON STREET  
IRVINE, CA 92714

96807376

DEPT-01 RECORDING \$23.50  
T#0013 TRAN 4175 10/23/96 10121100  
#4519 + DW \*-96-807376  
COOK COUNTY RECORDER

Order No.  
Escrow No.  
Application No. D.WHI1463X  
Loan No. 838218621

SPACE ABOVE THIS LINE FOR RECORDING DATA

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
BANKERS TRUST COMPANY, AS TRUSTEE all of its right, title and interest under that certain  
Mortgage dated August 16, 1995 executed and given by HENRY WHITE, JR.

to 9-1-95 inst # 95584168, as mortgagor,  
EXPRESS FUNDING, INC., a Nevada corporation, as mortgagee,  
and recorded ~~concurrently herewith~~ in the Official Records in the County Recorder's office of  
COOK County, Illinois, describing the land therein as:  
SEE EXHIBIT "C" ATTACHED HERETO AND MADE A PART HEREOF.

16-24-207-002

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Mortgage.

DATE: AUG 16 1995 STATE OF: CALIFORNIA COUNTY OF: ORANGE

On AUG 16 1995 before me, MONIQUE MILLER FANG Notary Public, personally appeared

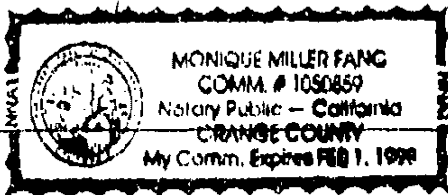
ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the  
person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature

*Monique Miller Fang*

(Seal)



QUALITY MORTGAGE USA, INC., a  
California corporation

Aurora P. Cosme  
AURORA P. COSME  
ASSISTANT SECRETARY

96807376

2350  
2/2/98

UNOFFICIAL COPY

Property of Cook County Clerk's Office

SEARCHED  
SERIALIZED

SEARCHED  
SERIALIZED

SEARCHED  
SERIALIZED

SEARCHED  
SERIALIZED

# UNOFFICIAL COPY

## EXHIBIT "C" - LEGAL DESCRIPTION

Lot 21 in McKellar's Subdivision of Lots 12, 13, 16 and 17 in Block 2  
in Cook and Anderson's Subdivision of the West 1/2 of the Northeast 1/4  
of Section 24, Township 39 North, Range 13 East of the Third Principal  
Meridian, in Cook County, Illinois.

PIN # 16-24-207-002

Property of Cook County Clerk's Office

96507376

UNOFFICIAL COPY

Property of Cook County Clerk's Office