

UNOFFICIAL COPY

96809511

DEPT-01 RECORDING \$23.50
T#0009 TRAN 5142 10/23/96 15:30:00
#4036 # SK *-96-808511
COOK COUNTY RECORDER

File # CO 98846

STRUBEL
M 503607

23 50
1

SATISFACTION OF MORTGAGE

VOLUNTARY CONVEYANCE

KNOW ALL MEN BY THESE PRESENTS: That the indebtedness secured by mortgage dated JUNE 18, 19 87 executed by

ANTHONY STRUBEL AND DONNA STRUBEL, HIS WIFE

to THE FIRST MORTGAGE CORPORATION

encumbering property in COOK County, ILLINOIS described

in the Mortgage, to-wit: Property located at: 03810 67TH PLACE
CHICAGO, IL 60629

LOT 33 IN BLOCK 1 IN HENRY HOGAN'S MARQUETTE PARK ADDITION TO CHICAGO, A SUBDIVISION OF THE NW 1/4 OF THE SW 1/4 OF SECTION 23, TOWN. 38 NORTH, RANGE 13 EAST OF THE THIRD P.M., IN COOK COUNTY, ILLINOIS.

TAX #19-23-301-033

and recorded in the Office of the Clerk of the County Court of said County on the 19TH day of JUNE, 19 87 in Deed Mortgage Book 96809511, Page 3257315

Instrument/Document # 3627449493257315 has been paid in full and discharged: and the Clerk of said Court is hereby authorized and directed to record this instrument as a full and complete cancellation and satisfaction of said Mortgage.

Date: 10/8/1996

Boatmen's National Mortgage, Inc.
f/k/a National Mortgage Company

BY: [Signature]

NAME: Rick L. Anderson

TITLE: Vice President

BOATMEN'S NATIONAL MORTGAGE, INC.
4041 KNIGHT ARNOLD RD.
MEMPHIS, TN 38118

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Property of Cook County Clerk's Office

12109396

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STRUBEL

M 503607

SIGNED AND DELIVERED IN THE PRESENCE OF:

WITNESSES (IF REQUIRED)

WITNESSES (IF REQUIRED)

STATE OF TENNESSEE) COUNTY OF SHELBY)

I, the undersigned a Notary Public within and for the State of TENNESSEE
do certify that on this day the foregoing instrument in writing was produced to me in
SHELBY County, TENNESSEE and was acknowledged to me by
Rick L. Anderson to me well known and known to me to be the person who
executed the foregoing instrument as Vice President for
Boatmen's National Mortgage, Inc. and he/she
acknowledged before me that he/she executed the same as Vice President
for Boatmen's National Mortgage, Inc.
for the uses and purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 8TH
day of October, 19 96 at MEMPHIS in the State and County aforesaid.

I hereby certify that this instrument has been
prepared by: Cassandra Harris #6
4041 Knight Arnold Road
Memphis, TN 38118

Benitha Dean
Notary Public
Name Benitha Dean
County of SHELBY
Commission Expires 3/7/98

William Coakley
4931 W. 95th St.
Oak Lawn IL 60453

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