

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED

96808531

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

. DEPT-01 RECORDING	\$27.50
. T#0089 TRAN 5142 10/23/96 15:34:00	
. #4057 ÷ SK *-96-802531	
. COOK COUNTY RECORDER	
. DEPT-10 PENALTY	\$24.00

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Lincoln National Bank, A National Banking Association, of the county of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Severinas Krutulis and Lucia Krutulis, his wife
(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 11th day of June, 19 93, and recorded in the Recorder's Office of Cook County, in the State of Illinois ~~in book~~ of records, on page, as Document No. 93450238, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to-wit:

See Rider Attached

Handwritten: 27 50
2400
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96808531

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 12-30-402-028-0000

Address(es) of premises: 44 King Arthur Court

Witness our hands and seal this 16th day of October, 19 96

Handwritten: Michael J. Lynch

 Michael J. Lynch, Senior Vice President

 Paul Carlson, Commercial Loan Officer

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RELEASE DEED

TO

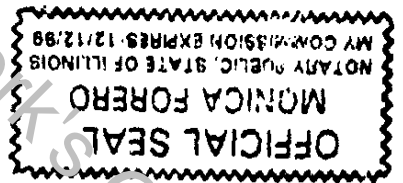
Severinas Kutulis

Lucia Kutulis

ADDRESS OF PROPERTY:

44 King Arthur Court

MAIL TO: First American Title Insurance Co.
30 N. LaSalle St., Suite 300
Chicago, IL. 60602



(Name and Address)
3950 N. LINCOLN AVENUE
CHICAGO, IL. 60613

This instrument was prepared by Monica Forero

CORUS BANK, N.A.

Notary Public

Monica Forero

GIVEN under my hand and notary seal this 16th day of October 19 96

and purposes therein set forth.

Bank, a National Banking Association and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said Association to be affixed thereto pursuant to authority given by the Board of Directors of said Association, as their free and voluntary act, and as the free and voluntary act of said Association for the uses

Paul Carlson

Commercial Loan Officer of Lincoln National

Michael J. Lynch

Senior Vice President

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

STATE OF ILLINOIS }
COUNTY OF COOK } SS

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RIDER

PARCEL 1:

LOT 44 IN KING ARTHUR APARTMENTS OF NORTHLAKE UNIT # TWO, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN:

ALSO

PARCEL 2:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY OAK PARK TRUST AND SAVINGS BANK RECORDED AS DOCUMENT 18653754 AND DECLARATION OF EASEMENTS MADE BY OAK PARK TRUST AND SAVINGS BANK RECORDED AS DOCUMENT 18844302 AND DOCUMENT 18844303 AS MODIFIED BY DOCUMENT 18922388 AND IN THE DECLARATION OF EASEMENTS MADE BY ARTHUR J. ALLEN AND ELIZABETH W. ALLEN RECORDED AS DOCUMENT 18844304 AS MODIFIED BY DOCUMENT 18922389 AND AS CREATED BY THE DEED FROM OAK PARK TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT JUNE 1, 1963, TRUST NO. 4405 TO STANLEY JANCIK AND MARIE JANCIK DATED OCTOBER 1, 1964 AND RECORDED MAY 28, 1965 AS DOCUMENT 19479070 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS AND FOR THE INSTALLATION, USE, MAINTENANCE, REPAIR AND REPLACEMENT OF PUBLIC UTILITIES INCLUDING SEWER, GAS, ELECTRICITY, TELEPHONE AND WATER LINES OVER, UNDER AND UPON:

(A) SOUTH 5 FEET OF LOT 43;
NORTH 5 FEET OF LOTS 42 AND 45;
EAST 10 FEET OF SOUTH 5 FEET OF LOT 36;
EAST 10 FEET OF LOTS 37, 38, AND 39;
WEST 10 FEET OF LOTS 41 AND 42;
WEST 10 FEET AND SOUTH 35 FEET OF LOT 40 IN KING ARTHUR APARTMENTS OF NORTHLAKE UNIT 2 AFORESAID.

(B) THE NORTH 52.8 FEET OF LOT 15 (EXCEPT PORTION UPON WHICH A 14 UNIT APARTMENT BUILDING HAS BEEN ERECTED) IN KING ARTHUR APARTMENTS OF NORTHLAKE, A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 SECTION 30, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

(C) A 20 FOOT STRIP OF LAND FALLING IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND LYING BETWEEN AND ADJOINING THE NORTH LINE OF FULLERTON AVENUE AS DEDICATED PER DOCUMENT 10251822 AND THE EASTERLY LINE OF LOT 15 IN KING ARTHUR APARTMENTS OF NORTHLAKE BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN THE CENTER LINE OF SAID EASEMENT BEING DESCRIBED AS FOLLOWS:

COMMENCING ON SAID NORTH LINE OF FULLERTON AVENUE, 62.00 FEET EAST OF THE SOUTH EASTERLY CORNER OF LOT 11 IN KING ARTHUR APARTMENTS OF NORTHLAKE AFORESAID, THENCE NORTH WESTERLY ALONG A LINE FORMING AN ANGLE OF 46 DEGREES 19 MINUTES FROM WEST TO NORTHWEST WITH SAID NORTH LINE OF FULLERTON AVENUE, A DISTANCE OF 152.0 FEET TO A POINT OF CURVE, THENCE NORTH WESTERLY ALONG A CURVE CONCAVE NORTH EASTERLY AND HAVING A RADIUS OF 800.0 FEET A DISTANCE OF 28.86 FEET TO A POINT OF TANGENCY, THENCE NORTH WESTERLY ALONG A LINE TANGENT TO THE LAST DESCRIBED CURVE, 178.08 FEET TO A POINT OF CURVE, THENCE NORTHERLY ALONG A CURVE CONCAVE EASTERLY AND HAVING A RADIUS OF 20.0 FEET, A DISTANCE OF 15.62 FEET TO A POINT OF TANGENCY, THENCE NORTH EASTERLY ALONG A LINE TANGENT TO THE LAST DESCRIBED CURVED, 46.92 FEET TO A POINT OF CURVED, THENCE NORTHERLY ALONG A CURVE CONCAVE WESTERLY AND HAVING A RADIUS OF 100.0 FEET, A DISTANCE OF 28.51 FEET TO A POINT OF TANGENCY, THENCE NORTH WESTERLY ALONG A LINE TANGENT TO THE LAST DESCRIBED CURVE, 168.33 FEET TO A POINT OF CURVE, THENCE NORTH WESTERLY ALONG A CURVE CONCAVE SOUTH WESTERLY AND HAVING A RADIUS OF 100.0 FEET, A DISTANCE OF 26.56 FEET TO A POINT OF TANGENCY, THENCE NORTH WESTERLY ALONG A LINE TANGENT TO THE LAST DESCRIBED CURVE, 60.58 FEET TO A POINT OF CURVE, THENCE NORTH WESTERLY ALONG A CURVE CONCAVE SOUTH WESTERLY AND HAVING A RADIUS OF 100.0 FEET, A DISTANCE OF 22.14 FEET TO A POINT OF TANGENCY, THENCE NORTHWESTERLY ALONG A LINE TARGENT TO THE LAST DESCRIBED CURVE 20.42 FEET, THENCE NORTHWESTERLY 38.00 FEET, MORE OR LESS TO A POINT IN THE EASTERLY LINE OF LOT 15 AFORESAID 42.89 FEET SOUTH OF THE NORTHEASTERLY CORNER OF SAID LOT 15, ALL IN COOK COUNTY, ILLINOIS.

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93450238

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Property of Cook County Clerk's Office

96808532

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Power of Attorney

Known All Men By These Presents

Partic # C100247 LMS

That Denrick B. Reese of the City of Chicago, State of IL,

Have made and constituted and appointed, and BY THESE PRESENTS does hereby make constitute and appoint Joseph Reese of the City of Chicago State of IL true and lawful Attorney for them in their name, place and stead to

act for them in connection with the refinance of real estate located at 1700 N. Natchez, Chicago, IL 60635 and legally described as:

See attached sheet labeled "A"

and to execute, acknowledge, and deliver contracts and other required documents and to sign closing statements and to consummate the refinance of said property upon such terms and conditions and under such circumstances as he shall deem fit and proper for the refinance of said property giving and granting unto him said Attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as they might or could do if personally present at these doing thereof, with full power of substitution and revocations, hereby ratifying and confirming all that our said Attorney of his substitutes shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, we have hereunto set our hands and seals this 12 day of October, 1996.

Denrick B. Reese

279-58-2674
Social Security No.

DEPT-01 RECORDING
14009 TRAN 5142 10/23/96 15:34:00
40594 SK * -96-808532
COOK COUNTY RECORDER
DEPT-10 FEMALTY

Social Security No.

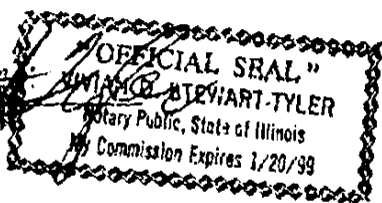
Social Security No.

"Valid from October 18, 1996 to midnight of October 23, 1996."

I, the undersigned, a notary public in and fore, and residing in said County, in the State aforesaid, DO HEREBY CERTIFY, that Denrick B. Reese and Joseph S. Reese and _____, are personally known to me to be the same persons whose names are subscribed to the foregoing Instrument appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for uses and purposes therein set forth.

Given under my hand and notarial seal this 12 day of October, 1996.

Vivian A. Stewart
Notary Public



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\$20.00
\$23.50

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