Recording requested by FT Mortgage Companies d/b/a Carl I. Brown Mortgage f/k/a Carl I. Brown and Company When recorded mail to: Document Control Department SV-79 Countrywide Home Loans, Inc. Countrywide Way
400 Countrywide Way
CA 93065-6298

Attn: Bob Greenhalgh

\$25.50 DEPT-01 RECORDING T#0004 TRAN 8633 10/23/96 14:29:00 #1301 # LF #-96-808567 COOK COUNTY RECORDER

9680S567

Space above for recorder's use

3904760 Account# 838615 Commitment#

CORPORATION ASSIGNMENT OF MORTGAGE
This form is furnished by FT Mortgage Companies d/b/a Carl I. Brown
Mortgage f/!/a Carl I. Brown and Company

8001 North Stemmons Freeway, Dallas, TX 75247
For value received, the undersigned hereby grants, assigns and transfers to Countrywide Home Loans, Inc., fka Countrywide Funding Corp.
400 Countrywide Way, Simi Valley, CA 93065
All beneficial interest under that certain Mortgage dated 02/08/95, Executed by: JONATHAN L JOHNSON & DEDRA W JOHNSON

Mortgagor as per MORTGAGE recorded as Instrument No. 95129293 on 2/24/95 in Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS. Original No. 1989 \$ 115,747.00 2141 N NARRAGANSETT AVENUE, CHICAGO, IL 60037

(If applicable, description continued to Attachment "A")
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and a 2 rights accrued or to accrue under said Mortgage.

FT Mortgage Companies d/b/2 Carl I. Brown Mortgage f/k/a Carl I. Brown and Company

Dated: 9/6/96 State of Texas County of Dallas

Theresa Buenerkemper, will Vice President

9/6/96 On 1/4/7 before me, Tamela D. White , personally apprared Theresa Buenerkemper, Vice President, FT Mortgage Companies d/b/a Carl 1. Brown Mortgage f/k/a Carl I. Brown and Company

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature

Prepared by: Bob Greenhalgh 400 Countrywide Way, Simi Valley, CA 93065-6298 Phone # 805 / 520 - 5100 Extn: 2950 E Man 10

TAMELA D. WHITE NOTARY PUBLIC STATE OF TEXAS My Comm. Exp. 10-3-98

MAIL TO: PLM TITLE COMPANY 1275 E. Butterfield Rd. #110 Wheaton, Illinois 60187

Property of Cook County Clerk's Office

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Attn: Bob Greenhalgh

Space above for recorder's use

3904760 Account# Commitment# 838615

CORPORATION MORTGAGE ASSIGNMENT O F

(Continuation of Property Legal Description)

The aforementioned land is further described as:

SED COUNTY CIEPTS OFFICE METES AND BOUNDS AS STATED IN THE LEED OF TRUST. 13 32 116 007 0000

COOK COUNTY TAX COLLECTOR

Property of Cook County Clerk's Office

UNOFF POLYL

RECORD AND RETURN TO: ASTOR HORTGASE CORPORATION OF ILLINDIS 1000 WEST HIGGINS ROAD HOFFMAN ESTATES, ILLINDIS 50195 Colffee To

ATTORNEY'S NATIONAL TITLE NETWORK, INC.

DEPT-01 RECORDING 135.5 140014 TRAN 4525 02/24/95 13:37:00 COOK COUNTY RECORDER

26 27.95(1,2)

[Space Above This Linu For Recording Date)

State of Minok 94-41813

MORTGAGE

PHA Case No.

131:7852648-729

THIS MORTGAGE ("Security Instrument") is given on FEBRUARY 8, 1995 '
JONATHAN L. JOHNSON LIFE DEDRA W. JOHNSON, HUSBAND AND WIFE

. The Mortgagor is

5431 N. E. RIVER ROAD, #1506, CHICAGO, ILLINOIS 60656

ASTOR MORTGAGE CORPORATION OF TELLNOIS

which is organized and existing under the laws of THE STATE OF ILLINOIS

, and whose

address is 1050 WEST HIGGINS ROAD

("Borrower"). This Socurity Instrument is given in

HOFFMAN ESTATES, ILLINOIS 60195 ("Foder"). Borrower ower Lender the principal sum of

ONE HUNDRED FIFTEEN THOUSAND SEVEN HUNDRED FORTY SEVEN AND 00/100

Dollars (U.S. \$ 115,747.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MARCH 1, 2025.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the partnersance of Borrower's concentrated under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lander the following described property located in

LOT THIRTY FIVE (35) IN BLOCK TWENTY TWO (22) IN GRAND AVENUE ESTATES, A SUBDIVISION OF THAT PART SOUTH OF WEST GRAND AVENUE OF THE HORTH THREE-QUARTERS (3/4) OF THE WEST HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH 33 FEET OF THE SOUTH ONE-QUARTER (1/4) OF SAID WEST HALF (1/2) OF THE NORTH WEST QUARTER (1/4), IN COOK COUNTY, ILLINOIS.

13-32-116-007

95329293

which has the address of 2141 NORTH NARRAGANSETT AVENUE, CHICAGO illinois 60639 Zip Com ("Property Address");

BtreetCity

-48(IL) (\$405)

FIJA Illinola Mortyago - 490

VALP MORTGAGE FORMS - 1800(\$2)-72

AND MOLLENGE I DUMB - MOOIS

Ant, UKAKAN

DPS 1609

Page 1 of 6

Property of Coot County Clert's Office