when recorded return to: Nationwide Title Clearing 420 N. Brand Bl., 4th Fl Glendale, California, 91203

PHMC#: 4256301

INV/Pool: FHLM 16004

. DEPT-01 RECORDING

\$23.50

. T#0008 TRAN 6651 10/23/96 14:32:00

40140 + BJ *-96-808718

COOK COUNTY RECORDER

96808718

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, THE PRUDENTIAL HOME WORTGAGE COMPANY, INC., a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, Il 62629 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to NORWEST MORTGAGE, INC., a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assigner). Said mortgage bearing the date 11/27/95, made by TOMAS BAUTISTA AND LAURA BAUTISTA to WEYERHAEUSER MORTGAGE COMPANY and recorded in the Recorder or Registrar of Titles of County, Illinois in Book COOK Page as Instr# 95839825 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as:4133 OAK AVENUE
08/26/96 BROOKFIELD, IL 60513
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

B37.

KATHERINE CARLSON

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 26th day of August, 1996 , by KATHERINE CARLSON
of THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.
on behalf of said CORPORATION.

MARIA P. SANDOVAL

Notary Public

Prepared by/

M.Hoy/NTC,420 N Brand Bl 4th Fl. Glendale, CA 91203 (800)346-9152

23,50

COMM. #1056249 NOTARY PUBLIC - CALIFORNIA

LOS ANGELES COUNTY
My Comm. Expires April 18 1999

Property of Cook County Clerk's Office

EXHIBIT 'A'

LOT 6 IN BLOCK 1 IN CORONET CONSTRUCTION COMPANY'S RESUBDIVISION OF OAK AVENUE SUBDIVISION TO BROOKFIELD IN THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12 EAST OIF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 18 03 218 055 0000

Property of Cook County Clerk's Office

96503717

Property of Cook County Clerk's Office