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when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
PHMC#: 3816105
INV/Pool: FHLM 80336

. DEPT-01 RECORDING \$23.50

. T#0008 TRAN 6651 10/23/96 14:35:00

96808729

. 40151 ÷ BJ *-96-808729

. COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, IL 62629 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee). Said mortgage bearing the date 06/26/95, made by **REINHOLD A HELLER AND VIVIAN F HELLER** to **MIDWEST MORTGAGE COMPANY** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 95430639 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 1325 LINDEN RD
08/26/96 HOMEWOOD, IL 60430
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

By: Katherine Carlson
KATHERINE CARLSON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 26th day of August, 1996, by **KATHERINE CARLSON** of **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.** on behalf of said CORPORATION.

Maria P. Sandoval Notary Public

Prepared by: M.Hoy/NTC, 420 N. Brand Bl 4th Fl. Glendale, CA 91203 (800)346-9152



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Handwritten initials/signature

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EXHIBIT 'A'

THE NORTH 1/2 OF THE EAST 1/2 OF LOT 15, IN ROBERTSON AND YOUNGS FOURTH ADDITION TO HOMEWOOD A SUBDIVISION OF THAT PART NORTH OF THE HOMEWOOD AND THORNTON ROAD OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 29-32-305-026

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