

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
PHMC#: 3763265
INV/Pool: FHLM 80335

DEPT-01 RECORDING \$23.50
T#0008 TRAN 6652 10/23/96 15:01:00
40220 + BJ *-96-808797
COOK COUNTY RECORDER

95808797

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, IL 62629 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street Des Moines, IA 55309 its successors or assigns (assignee).
Said mortgage bearing the date 07/14/95, made by **SAUL ZAMORA AND ANA MARIA ZAMORA** to **PLATINUM HOME MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 95-485262 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

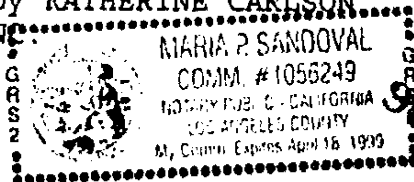
commonly known as: 3435 N RUTHERFORD AVEN
09/14/96 CHICAGO, IL 60634
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

By: Katherine Carlson
KATHERINE CARLSON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 14th day of September, 1996, by KATHERINE CARLSON of THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. on behalf of said CORPORATION.

Maria P. Sandoval
MARIA P. SANDOVAL Notary Public

Prepared by: M.Hoy/NTC, 420 N. Brand Bl, 4th Fl, Glendale, CA 91203 (800) 346-9152



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23.50

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EXHIBIT 'A'

LOT 31 IN BLOCK 6 IN OLIVER L. WATSON'S BELMONT HEIGHTS
ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST 1/2 OF THE
SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS
13-19-409-009
VOL 344

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