

# UNOFFICIAL COPY

RELEASE DEED

96808880

KNOW ALL MEN BY THESE PRESENTS,

THAT LASALLE BANK NI, formerly known as LASALLE BANK LAKEVIEW, a national banking association of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto LINCOLN, ASHLAND 2, BELMONT, L.L.C., LAB-LOFTS, L.L.C., AND LAB-TOWNHOMES, L.L.C., A DELAWARE LIMITED LIABILITY COMPANY, its heirs, legal representatives and assigns,

. DEPT-01 RECORDING \$41.50  
. T#6666 TRAN 1336 10/23/96 14:57:00  
. #2149 + IR \*-96-808880  
. COOK COUNTY RECORDER

all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain SECOND AMENDMENT TO CONSTRUCTION MORTGAGE AND ASSIGNMENT OF LEASES AND RENTS bearing date the 30TH day of NOVEMBER 1995 AS DOCUMENT NO. 96064165 recorded in the Recorder's Office of COOK County, in the State of Illinois to the premises therein described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION EXHIBIT A

TAX ID# SEE ATTACHED LEGAL P.I.N.'S

Commonly known as: SEE ATTACHED EXHIBIT A PROPERTY ADDRESSES:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this 28TH day of MAY, 1996.

LASALLE BANK NI F/K/A LASALLE BANK LAKEVIEW

BY [Signature]

Its:

ATTEST [Signature]

Its:

L.O.

4150  
[Signature]

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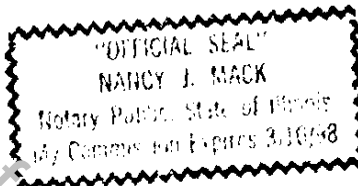
State of Illinois, County of Cook ss., I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that Kurt E. Andros, personally known to me to be the Vice President of LASALLE BANK NI and Treva B. Cain, personally known to me to be the Loan Officer of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that they signed and delivered the said instrument as \_\_\_\_\_ and \_\_\_\_\_ of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28TH day of MAY, 1996.

Commission expires 3-10-98

Prepared By:

Nancy J. Mack  
Notary Public



Nancy Mack  
LaSalle Bank NI  
3201 N. Ashland Ave.  
Chicago, Illinois 60657

CG-330286

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EXHIBIT A

STREET ADDRESS:

CITY:

COUNTY: COOK

TAX NUMBER: ~~14-19-126-007-0000~~

## LEGAL DESCRIPTION:

### PARCEL 1:

UNIT NUMBERS 201, 202, 203, 208, 209, 210, [REDACTED], 212, 213, 214, [REDACTED], 302, 303, 304, 306, 307, 308, 309, 310, 311, 313, 314, 401, 402, [REDACTED], [REDACTED], 405, 407, 413, 414, 502, [REDACTED], [REDACTED], 512, 513, 601, [REDACTED], 607, 608, 609, 610, 612, 613, 614, AND [REDACTED], 703, 704, 709, 710, 712, 714 AND PU-13, PU-47, PU-75, PU-100, PU-101, PU-102, PU-103, PU-104, PU-105, PU-106, PU-107, PU-112, PU-113, PU-114 AND PU-115 IN TOWER LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 3 IN LINCOLN, ASHLAND, BELMONT SUBDIVISION, BEING A RESUBDIVISION OF LAND, PROPERTY AND SPACE IN SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95658937, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND PARCEL 4 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 95658935 AND IN THE EASEMENT AND MAINTENANCE AGREEMENT RECORDED AS DOCUMENT 95658936.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF A PARKING SPACE AS A LIMITED COMMON ELEMENT, APPURTENANT TO EACH UNIT DESCRIBED IN PARCEL 1, AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION RECORDED AS DOCUMENT NUMBER 95658937.

### PARCEL 4:

LOTS 2 AND 4 IN LINCOLN, ASHLAND, BELMONT SUBDIVISION, BEING A RESUBDIVISION OF LAND, PROPERTY AND SPACE IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 5:

UNIT NUMBERS 1522-B, 1522-E, [REDACTED], 1522-I, 1522-K, 1522-O, 1541-K, 1542-A, 1542-B, 1542-C, 1542-D, 1542-E, 1542-F, 1542-G AND 1542-H IN THE HENDERSON SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 9 TO 18, BOTH INCLUSIVE, AND LOTS 29 TO 37, BOTH INCLUSIVE, AND THE WEST 9 FEET OF LOT 38, ALL IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

ALL THAT PART OF THE EAST AND WEST 16 FOOT VACATED ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 9 TO 18, BOTH INCLUSIVE, LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 29 TO 38, BOTH INCLUSIVE, AND LYING WEST OF AND ADJOINING THE WEST LINE OF THE EAST 16 FEET OF SAID LOT 38 PRODUCED NORTH 16 FEET, IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

LEGAL D

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95658937

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08-30-2016

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THE EAST 1/2 OF THE NORTH AND SOUTH VACATED ALLEY IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95491093; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

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## EXHIBIT A - Continued

### LEGAL DESCRIPTION

P.I.N.'s: 14-19-426-027  
14-19-431-001  
14-19-431-002  
14-20-320-034  
14-20-320-043  
14-20-320-044  
14-19-426-011  
14-19-426-012  
14-19-426-031  
14-19-426-030  
14-19-426-008

VOLUME 483

### PROPERTY ADDRESSES:

3225-3263 NORTH LINCOLN AVENUE  
3220-3258 NORTH ASHLAND AVENUE  
1601-1623 WEST SCHOOL STREET  
3301-3331 NORTH MARSHFIELD AVENUE  
3300-3318 NORTH ASHLAND AVENUE  
1600-1624 WEST SCHOOL STREET  
1522-1544 WEST SCHOOL STREET  
1521-1545 WEST HENDERSON STREET

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709 Stephen F. Galler  
350 W. Hubbard, #301  
Chicago IL 60610

03330396