96808352

DEPT-01 RECORDING

\$23.50

T#0001 TRAN 6367 10/23/96 12:25:00

#2567 # RC *-96~808352

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

960924394

This Assignment of Mongage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, CHICAGO, ILLINOIS Illinois and CHICAGO BANCORP, INC.

NOW, THEREFORE, for value received the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated OCTOBER 18, 1996 recorded in the office of the Recorder of Deeus in COOK County, Illinois, as document , for the property legally described as follows: No. 96808351

PARCEL 1: LOT 44 IN HILLDALE GREEN, BEING A SUBDIVISION OF PART OF SECTION 8. TOWNSHIP 41 NORTH, RANGE TO EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1994 AS DOCUMENT 94906285 AND CERTIFICATES OF CUPRECTION RECORDED AS DOCUMENT NOS. 004-009,475, 95-068,242 AND 95-095,271, IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON THE PLAT OF SUBDIVISION O HILLDALE GREEN, 9650535**2** AFORESAID.

PIN

07-08-200-056

Which has the address of:

1453 DELLA DRIVE

HOFFMAN ESTATES

(city)

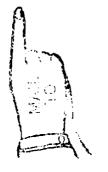
ILLINOIS 60194 (state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

Property of Cook County Clerk's Office

IN WITNESS WHEREOF, the undersigned, a caused this Assignment to be executed this	ne line original named m 18th	ortgagon under sald Mortgage, has day of , 19 OCTOBER 96
	BY:	A Chicago
ATTEST:	·	
BY:	_	
President) SS	
STATE OF IN INOIS	1	
County of)	
before me, the subscriber, Motury Public of the State Vice President and Donna	o of Illinois, personally o L. Doberstein ey signed and delivered	ippeared Lynda Ancell President of Mortgage as their ha uses and purposes therein set forth.
Prepared by mail to. MidAmerica Federal Savings to 1112 S. Washington St. Naperville, 1L. 60540		750 Pr. Co



(500 (Q94 Page 2 of 2

96803352

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