

UNOFFICIAL COPY

96808352

. DEPT-01 RECORDING \$23.50
. T30001 TRAN 6367 10/23/96 12:25:00
. #2567 + RC *-96-808352
. COOK COUNTY RECORDER

2350

ASSIGNMENT OF MORTGAGE

960924394

87558 3 of 3

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and CHICAGO BANCORP, INC. CHICAGO, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated OCTOBER 18, 1996 recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. _____, for the property legally described as follows:

96808351

PARCEL 1: LOT 44 IN HILDDALE GREEN, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1994 AS DOCUMENT 94906285 AND CERTIFICATES OF CORRECTION RECORDED AS DOCUMENT NOS. 004-009,475, 95-068,242 AND 95-095,271, IN COOK COUNTY, ILLINOIS.
PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON THE PLAT OF SUBDIVISION O HILDDALE GREEN, AFORESAID.

96808352

PIN 07-08-200-056

Which has the address of:

1453 DELLA DRIVE

HOFFMAN ESTATES

(street)

(city)

ILLINOIS 60194
(state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 18th day of OCTOBER, 19 96

BY: Lynda Ancell
Vice President

ATTEST:
BY: [Signature]
President

STATE OF ILLINOIS) SS
County of)

I hereby certify that on this 18th day of OCTOBER, 19 96, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lynda Ancell, Vice President and Donna L. Doberstein, President of [Company], and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said [Company], for the uses and purposes therein set forth.

OFFICIAL SEAL
CHRISTINE M. SMITH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 07/13/00

Christine M. Smith
Notary Public

Prepared by mail to:
Mid-America Federal Savings Bank
112 S. Washington St.
Naperville, IL 60540



96605352

UNOFFICIAL COPY

Property of Cook County Clerk's Office