

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
BOOK NO. 325499
LOAN NO. 59091732

Assignment Intely Recorded

1

PREPARED BY AND
WHEN RECORDED MAIL TO:
NMRI, LLC.
477 SHOUP AVENUE, SUITE 205
IDAHO FALLS, ID 83402

**COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE**

10/24/96

10/24/96

0002 MCH 10:29
RECORDING # 23.00
96809591 M
0002 MCH 10:29

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277
heroby grants, assigns, and transfers to CDC SERVICING, INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JULY 28, 1995, executed by SLAWOMIR
KOWALCZUK, AN UNMARRIED MAN AND TEDORA PRITAK, AN UNMARRIED WOMAN

to HOME FINANCIAL BANCORP, INC.

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 95530419 microfilm # _____
pin number 12-21-213-003 in the _____
plat of COOK County Illinois described hereinafter as
follows:

LOT 87 IN FRANK-LON HOMES, UNIT NO 1, BEING A SUBDIVISION OF THE SOUTH 3/4 OF THE SOUTH
1/2 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

96809591

Property Address: 9717 REEVES COURT, FRANKLIN PARK, IL 60131

J-507C6.S.05460

Loan No.

Handwritten signature/initials

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11/11/2011

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 10, 1996, but effective JUNE 30, 1996

BANC ONE MORTGAGE CORPORATION

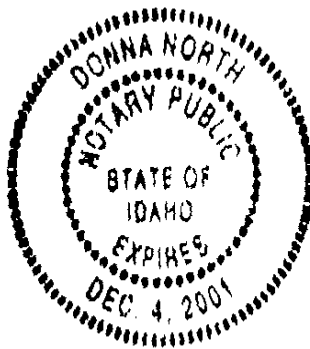
BY *Ruana Ransom*
RUANA RANSOM
VICE PRESIDENT

BY *Carolyn Brown*
CAROLYN BROWN
SECRETARY

STATE OF IDAHO }
COUNTY OF BONNEVILLE }

On SEPTEMBER 10, 1996 before me DONNA NORTH
personally appeared RUANA RANSOM and
CAROLYN BROWN personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

Donna North
DONNA NORTH
Notary public



PREPARED BY:
Karlson Parker
KARLSON PARKER
477 SHOUP AVE #205
IDAHO FALLS, ID 83402

96809591

C=8.087.0242
P=8.035.180

J=507C6.8.05460

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