

# UNOFFICIAL COPY

**ILLINOIS**

COUNTY OF COOK (A)  
POOL NO. C5  
LOAN NO. 832247



**COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE**

10/24/96

0009 MCH 12:13  
RECORDING # 25.00

10/24/96

96809622 H  
0009 MCH 12:13

PREPARED BY AND  
WHEN RECORDED MAIL TO:  
NMRI, LLC,  
477 SHOUP AVE., SUITE 205  
IDAHO FALLS, ID 83402

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, **BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION**

located at **111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277**  
hereby grants, assigns, and transfers to **COO SERVICES, INC., A NEW YORK CORPORATION**

located at **9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019**  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated **JUNE 25, 1997**, executed by **MARK B. NIELSEN  
& SUZAN D. NIELSEN, KNOWN AS HUSBAND AND WIFE**

to **WINDSOR MORTGAGE INCORPORATED**

and recorded in fiber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. **93500410** microfiche # \_\_\_\_\_  
pin number **11-19-305-024-1017** in the \_\_\_\_\_  
place of **COOK** County Illinois described hereinafter as  
follows:

**SEE ATTACHMENT A**

**96809622**

Property Address: **910 WASHINGTON UNIT 4D, EVANSTON, IL 60202**



J=507C5.B.04409

*Handwritten:* 22.00  
Trel

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 6, 1996, but effective JUNE 15, 1996.

BANC ONE MORTGAGE CORPORATION

BY *Carla A. Tenyck*  
CARLA A. TENYCK  
VICE PRESIDENT

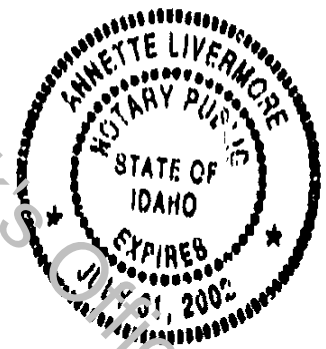
BY *Lorena Shepherd*  
LORENA SHEPHERD  
SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On SEPTEMBER 6, 1996, before me ANNETTE LIVERMORE personally appeared CARLA A. TENYCK and LORENA SHEPHERD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

*Annette Livermore*  
ANNETTE LIVERMORE  
Notary public



1 10000 10000 111 0000 0000 1000 11 1000  
Assignment (Incl. Rev. 1/1/95)

PREPARED BY

*Kathleen Parker*  
KATHLEEN PARKER  
477 SHOUP AVE #205  
IDAHO FALLS, ID 83403

1 10000 10000 111 0000 0000 1000 11 1000  
1000 1000

96809622

C=8.072.0984  
P=8.001.4409

J=507C5.8.04409

1 10000 10000 111 0000 0000 1000 11 1000

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93500410

ONE MORTGAGE  
9399 W. Higgins Road 4th Floor  
Rosemont, IL 60018  
Attn: Post Closing Department

93500410

832247

35 EX

(Space Above This Line For Recording Date)

MORTGAGE



Mortgage Tracked by Tru/Rider - Recorded

THIS MORTGAGE ("Security Instrument") is given on **June 28, 1993**. The mortgagor is

**MARK S. NIELSEN & SUSAN B. NIELSEN, KNOWN AS HUSBAND AND WIFE**

("Borrower"). This Security Instrument is given to **WINDSOR MORTGAGE INCORPORATED**

which is organized and existing under the laws of **THE STATE OF ILLINOIS**, and whose address is **3201 OLD CLEVELAND ROAD WILMETTE, ILLINOIS 60091**

("Lender"). Borrower owes Lender the principal sum of **Eighty-Four Thousand and No/100** Dollars (U.S. \$ **84,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **July 1, 1997**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other debts, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

P I N 0 11-19-305-624-1017

BEING MORE OR LESS THE PART OR SUBDIVISION OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREIN AFTER REFERRED TO AS "DEVELOPMENT PARCEL"):

LOT 6 IN PLAN OF SUBDIVISION OF LOTS 2 AND 3 IN BLOCK 4 IN ADAMS AND BOONVILLE ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF PART OF THE NORTH HALF OF THE NORTH HALF OF THE SOUTHWEST QUARTER LYING EAST OF RIDGE ROAD (EXCEPT THE SOUTH 8 FEET THEREOF) IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY CENTRAL NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 81184, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER PARAGRAPHS 1 THROUGH 4 WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.)

which has the address of **810 WASHINGTON UNIT 40 EVANSTON** (Dist. City),  
Illinois **60202** ("Property Address"); **96809622**  
(Zip Code)

93500410

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